

# St. Francis' Anglican Church - Second Sunday of Easter

April 8, 2018

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Associate Rector: Fr. Matthew Garrison - [matt.garrison44@gmail.com](mailto:matt.garrison44@gmail.com)

## Holy Eucharist

**Processional Hymn:** *Alleluia, Alleluia, give thanks to the risen Lord*

Words and music on page 7

## Acclamation

*Celebrant:* Alleluia. Christ is risen!

*People:* The Lord is risen indeed. Alleluia!

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

## Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

## The First Reading

Acts 4: 32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 133 (to be read in unison led by the Crucifer)

Oh, how good and pleasant it is, when brethren live together in unity! It is like fine oil upon the head that runs down upon the beard, Upon the beard of Aaron, and runs down upon the collar of his robe. It is like the dew of Hermon that falls upon the hills of Zion. For there the Lord has ordained the blessing: life for evermore.

## The Second Reading

1 John 1: 1-2.2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Sequence Hymn** *Loves redeeming work is done*

Words and music on page 8

## Gospel

John 20: 19-31

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Music for Worship** *Make us faithful*

St. Francis' Junior Choir

## Homily

Fr. Matthew Garrison

## Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## Prayers of the People

*Intercessor:* Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For Foley, our Archbishop, and Steven, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People* Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For our nation, for those in authority and for all in public service let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_], let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially\_\_\_\_\_], in thanksgiving let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

### **The Confession and Absolution of Sin** *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* And with your spirit.

### **Announcements**

### **Doxology**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. *Amen.*

"Our fathers' God, to Thee,  
Author of liberty, to thee we sing;  
long may our land be bright  
with freedom's holy light;  
protect us by thy might,  
great God, our King."

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*The celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

## **Eucharistic Prayer** (*the people may kneel*)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and people*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

## **Breaking of the Bread**

*Fraction Anthem*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

## **Holy Communion**

### **Prayer of Thanksgiving** *(the people may kneel)*

*Celebrant:* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## **Blessing**

**Closing Hymn** *That Easter day with joy was bright*

Words and music on page 9

## **Dismissal**

*Celebrant:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

# Alleluia, alleluia give thanks to the risen Lord

*Descant*

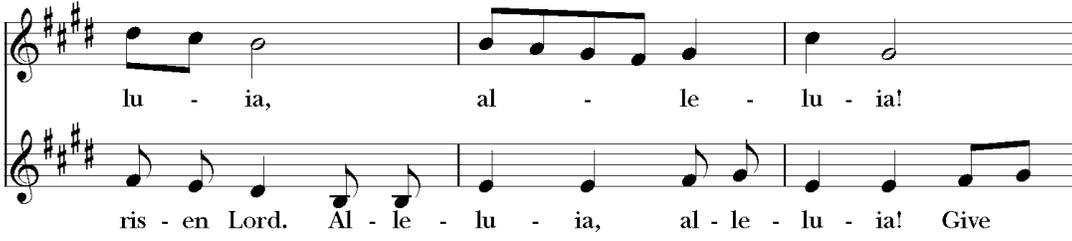


Al - le - lu - ia, al - le -

*Refrain*



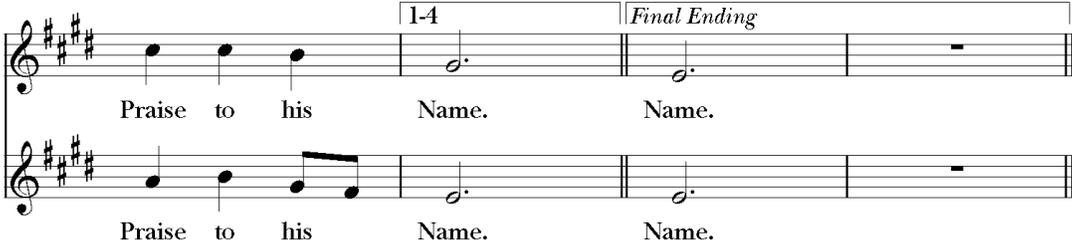
Al - le - lu - ia, al - le - lu - ia! Give thanks to the



lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*



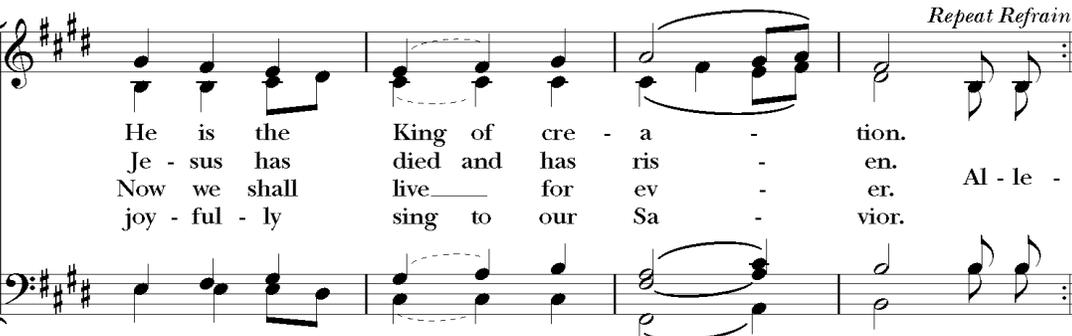
Praise to his Name. Name.

Praise to his Name. Name.



1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*



He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.  
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.  
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## Love's redeeming work is done



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
Once he died our souls to save, where thy vic - to - ry, O grave?  
made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt. Music: *Savannah*, from *Harmonia Sacra*, ca. 1760

## That Easter day with joy was bright



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.

## Announcements

**Sunday School** - All Sunday school classes will meet today right after coffee hour. Adults meet upstairs, high schoolers (taught by Jimmy Washburn and Juli Anne Lawrence) also meet upstairs. Daniel's Disciples (middle schoolers, taught by Richard and Stuart Smith) meet upstairs after they attend their Youth Choir (Leslie Hanna) meeting in the choir room. Elementary ages (taught by Pam Kerley) also meet after they attend Youth Choir where they will gather in the nursery. And, last but not least, Katie Kerley handles the nursery from 8:55 until 10:15.

**St. Francis' Youth Group** - Meets today at 5:30 pm.

**Music Meditation** - Today at 8:45 am around the piano.

**St. Francis' Choir Rehearsal** - Today at 4:15 pm.

**St. Francis' Men's Group** - Will meet on Monday, April 9, 2018 at 6:00 pm at the Kerley's house.

**Anglicanism Class** - Sign up!

### COMING WOMEN'S EVENTS

THIS WEEK: WOMEN'S MOVIE at Helen Wards' home—"WONDER," a movie that portrays the extraordinary courage of August Pullman, a boy born with facial differences, as he moves into a mainstream school environment for the first time. Monday, April 9, 1:30 and 6:30 showings,

### "HAPPINESS DARE" CLASS REUNION

Wednesday, April 11, 10-11 am in the Fellowship Hall. An opportunity to share "changes that last" and possibly consider future book studies.

### STRAWBERRY PICKING

Latest word from our berry-grower is that berries should be ready to pick in mid-April. Actual picking dates vary with ripeness and weather. Sign up sheet on the bulletin board. Those who sign up will receive an email about picking dates and times. We meet in the St. Francis parking lot and share rides.

### MAY WOMEN'S MOVIE EVENT—"WAR ROOM"

A mix of good acting, engaging storyline and humor, with a powerful message about changes possible when prayer becomes a priority. Tuesday, May 8, 1:30 and 6:30 showings. Helen Ward's home. Sign up sheet on bulletin board.

### "MYSTERY TRIP" IN MAY!

You'll receive information about attire, duration of trip and any costs, but the destination will remain a mystery until you arrive! Date and departure time will be announced soon!

# St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

Jennifer  
Jack Beyer  
\*Helen Frechette  
\*Susan Dixon  
Ken Brown  
Phil Maddox  
Mary Gillam  
Charles Whaley  
Donna Goodwin  
Sharon Cox  
David Dyson  
Bernice Allen

\*Patricia Aylies  
\*Mackenzie Stinson  
Jo Maddox  
Ricky Parker  
Patricia Spaulding  
Aiden Hague  
Cynthia McNeil  
Doris Sharp  
Mary Lineberry  
Cindy Reese  
Steve Ray  
Sylvia Churchwell  
\*John McKenzie

Ray Holland  
\*Betty Pittman  
Billy Ray Cameron  
John Blasius  
Murray Ingerham  
Christy Aylies  
Aaron Plourde  
\*Charles Wick  
Larry Foster  
Frank Thompson  
Toni Ward  
Shawn

\*Member of St. Francis

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

**Pray for strength and divine guidance:** Aziz, Adam Sharp.

**Pray for those serving all over the world in our military:** Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin and Jason Williams.

**Pray for the departed:** Josephine Gardner, Haughton Frasier, Sanford Love.

**Altar Flowers** - The flowers on the altar are given by the Jean Dabbs to the glory of God and in loving memory of her father Lewis Kugler.

**Those serving today:**

Ushers:	Chuck Lewis and Ted Lawrence
Chalice Bearers:	Mark Mahaffey and Sue Comstock
Lectors:	Scott Bruce and Juli Anne Lawrence
Acolytes:	Jonathan and Cameron Hanna
Coffee Hour:	The Oberkirsch family
Music Director:	Leslie Hanna
Organist:	Rosemary Parten
Altar Guild:	Tammy Bennetts, Mari Hann, Carolyn Washburn and Beth Puckett

## Vestry

Through 2018: Lew Andersen, Sr. Warden, Oliver Crawley, Jr. Warden, Gordy Reese, Clerk

Through 2019: Ron Brown, Sue Comstock, Jean Dabbs

Through 2020: Scott Bruce, Susan Lewis, Marty Pate

St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330