

Holy Eucharist

Processional Hymn: *Immortal, invisible*

See page 7 for words and music

Acclamation

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit.

People: And blessed be his kingdom, now and forever. *Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God forever and ever. *Amen.*

The First Reading

Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 15 (to be read in unison led by the Crucifer)

- 1 Lord, who may dwell in your tabernacle? who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, who speaks the truth from his heart.
- 3 There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, but he honors those who fear the Lord.
- 5 He has sworn to do no wrong and does not take back his word.
- 6 He does not give his money in hope of gain, nor does he take a bribe against the innocent.
- 7 Whoever does these things shall never be overthrown.

The Second Reading

James 1: 17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn *Oh Master, let me walk with Thee*

See page 8 for words and music

Gospel

Mark 7:1-8, 14-15, 21-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

Fr. Lucas Rees

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Foley, our Archbishop, and Steven, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____], let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially_____], in thanksgiving let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

The Confession and Absolution of Sin *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Announcements

Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. *Amen.*

Our fathers' God, to Thee,
Author of liberty, to thee we sing;
long may our land be bright
with freedom's holy light;
protect us by thy might,
great God, our King.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is just and right so to do.

The celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty. Through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore, we praise you, joining our voices with

Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Prayer of Consecration *(the people may kneel)*

Lord God our Father: When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Now sanctify these gifts that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world.

Therefore, heavenly Father, as we joyfully proclaim our Lord's life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

Breaking of the Bread

Fraction Anthem

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us.
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.

The Prayer of Humble Access (*Celebrant and People together*)

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Holy Communion

Prayer of Thanksgiving (*the people may kneel*)

Celebrant: Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Blessing

Closing Hymn *We all are one in mission*

See page 9 for words and music

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Immortal, invisible

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

Oh Master, let me walk with Thee



1 O Mas - ter, let me walk with thee in low - ly
 2 (Help me the slow of heart to) move by some clear,
 3 (Teach me thy pa - tience; still with) thee in clos - er,
 4 (in hope that sends a shin - ing) ray far down the



paths of ser - vice free; tell me thy sec - ret; help m
 win - ning word of love; teach me the way - ward feet to
 dear - er com - pa - ny, in work that keeps faith sweet an
 fu - ture's broad - ening way, in peace that on - ly thou can



bear the strain of toil, the fret of
 stay, and guide them in the home - ward
 strong, in trust that tri - umphs o - ver
 give, with thee, O Mas - ter, let me



care. 2 Help me the slow of heart to
 way. 3 Teach me thy pa - tience; still with
 wrong, 4 in hope that sends a shin - ing
 live.

Words: Washington Gladden (1836-1918)

Music: *de Tar*; Calvin Hampton (1938-1984) Copyright ©1973, Concordia Publishing House. All rights reserved. Used with permission.

We all are one in mission



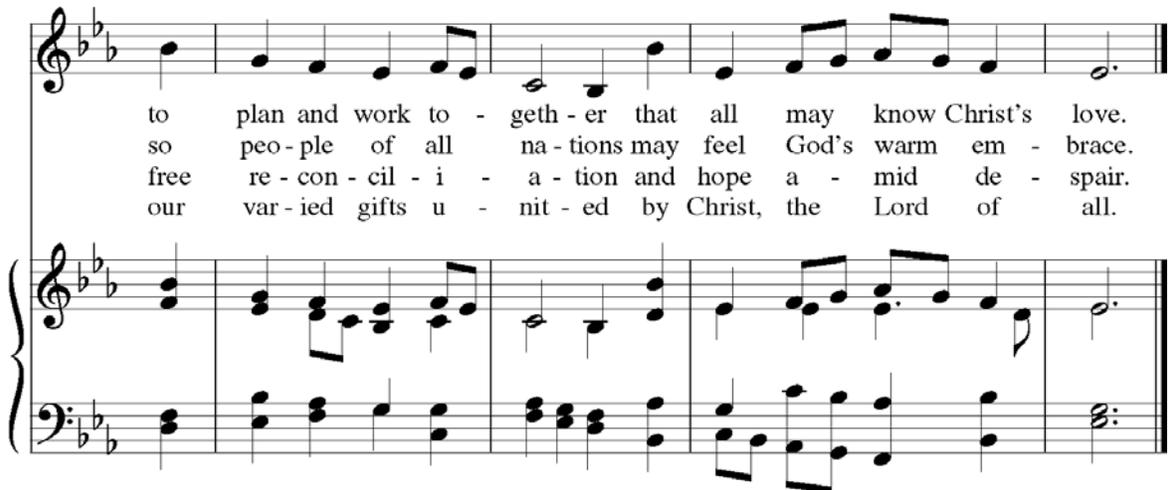
1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.
Our min-is-tries are dif-f'rent, our pur-pose is the same:
the stew-ard of sal-va-tion was nailed up-on a tree.
Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove
to touch the lives of oth-ers by God's sur-pris-ing grace,
Yet res-ur-rect-ed Jus-tice gives rise that we may share
We all are one in mis-sion, we all are one in call,



to plan and work to-gether that all may know Christ's love.
so peo-ple of all na-tions may feel God's warm em-brace.
free re-con-cil-i-a-tion and hope a-mid de-spair.
our var-ied gifts u-nit-ed by Christ, the Lord of all.

Announcements

Sunday School - All classes will convene today.

Music Meditation - Every Sunday at 8:45 am.

Choir Practice - Sundays at 4:15pm.

Men's Group - Monday, September 10, 2018 at 6:00 pm at Jon Kerley's house.

Evening Prayer - Wednesday, September 12, 2018 at 7:00 pm.

Nursery Care - Help is needed and yours would be most welcome. Please sign up.

LET'S GATHER TO CELEBRATE THE FIRST LADIES OF ST. FRANCIS

NANCY LISTER AND TRINA GARRISON

MONDAY, SEPTEMBER 10TH 6:00 PM @ TERRY CRAWLEY'S HOME

618 PINEKNOLL DRIVE

An assortment of light summer refreshments will be provided

Please sign up on the bulletin board if you're able to attend!



DINNER AND A MOVIE!

MONDAY, **OCTOBER 8 5:30 PM** ST. FRANCIS' FELLOWSHIP HALL

"THE WAY"

Come to the St. Francis Fellowship Hall for a soup and salad supper and a movie! "The Way" refers to the ancient pilgrimage path to the shrine of St. James in northern Spain. In this film, a father completes the journey begun by his estranged son who died in a sudden mountain storm shortly after setting off, creating a meaningful story about processing grief. We'll have plenty of seating and food, so please feel free to invite women friends! Just sign up on the bulletin board so we can plan food quantities.

BOOK AND BRUNCH

SATURDAY, **OCTOBER 20 10 am-noon**

BRENDA BROWN'S HOME IN CAROLINA TRACE 250 Lakeview Drive

Our book selection is *The Summer Kitchen* by Lisa Wingate. This is a powerful story about an unlikely intersection of two people's lives that brings healing to them and leads to the creation of a place of refuge that unites a divided community. We'll gather at 10:00 for a potluck brunch, to be followed by small-group book discussions. Please sign up if you'd like to attend, and plan to bring a brunch dish to share. The Lee County library will provide multiple copies of the book for loan, so please indicate if you'd like to borrow a copy when you sign up. Deadline for requesting a borrowed copy is [Sunday, September 9](#), and library books should be available at St. Francis by the third week of September. If you prefer to purchase, used copies book may be found online.

Sometimes, despite your best intentions, circumstances intervene and you find that you cannot attend. Should that happen, we ask that you let the event planners know as far in advance as possible. Thank you.

Join us on Wednesday September 12th for an evening of

Prayer and Praise

Prayer and Praise incorporates Historic Evening Prayer with extended times of contemporary worship, ancient hymns, and praise.

Please join us at 7pm on September 12th in the sanctuary

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

Rebecca Hewett	Robin Dyl	Tommy Keith Davis
*Susan Johns	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Phil & Jo Maddox	*Ken Jeffries
*Paul Dempster	Ricky Parker	John Blasius
Ken Brown	Jimmy Coleman	Murray Ingerham
Phil Maddox	Aiden Hague	Christy Aylies
Mary Gillam	Cynthia McNeil	Mike Cochran
Charles Whaley	Mary Lineberry	*Charles Wick
Larry Aiken	Cindy Reese	Marjorie J
Mary Proctor	Sylvia Spell	Joann Duke
David Dyson		David Ward
David Phillips	*Member of St. Francis	Madeleine Click

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

Pray for strength and divine guidance: Pat Fein and Aziz.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham and Jason Williams.

Pray for the departed: Billy Heins, Marian Mills, Joseph Perry, Melissa Bracken, Isabel Liven, Madeleine Johnson, Flora Palmer, Gladys Weaver.

Altar Flowers - The flowers on the altar are given by PJ and Laura Gay to the Glory of God and in loving memory of Joan Bowling.

Those serving today:

Ushers:	PJ Gay and Lew Andersen
Chalice Bearers:	Dwight Edmonds and Linda Bruce
Lectors:	Mari Hann and Marty Pate
Acolytes:	Jonathan Hanna and Kaleb Gordon
Coffee Hour:	Judy Tullock, Kathy Blackwelder, Richard and Stuart Smith
Nursery:	Trina and Eli Garrison
Music Director:	Leslie Hanna
Organist:	Rosemary Parten
Altar Guild:	Tammy Bennetts, Mari Hann, Beth Puckett and Carolyn Washburn

Vestry

Through 2019: Ron Brown, Senior Warden, Sue Comstock, Jean Dabbs, Clerk

Through 2020: Scott Bruce, Susan Lewis, Marty Pate

Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn, Junior Warden

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