

Holy Eucharist

Processional Hymn: *The Church's one foundation*

See page 7 for words and music

Acclamation

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit.

People: And blessed be his kingdom, now and forever. *Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The First Reading

Isaiah 50: 4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 116: 1-8 (to be read in unison led by the Crucifer)

- 1 I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: "O Lord, I pray you, save my life."
- 4 Gracious is the Lord and righteous; our God is full of compassion.
- 5 The Lord watches over the innocent; I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, for the Lord has treated you well.
- 7 For you have rescued my life from death, my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the Lord in the land of the living.

The Second Reading

James 3: 1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn *Here I am to worship*

See page 8 for words

Gospel

Mark 8: 27-38

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he strictly charged them to tell no one about him. And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man." And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Music for worship

Lena Kerley

Homily

Fr. Craig Lister

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Foley, our Archbishop, and Steven, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____], let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially_____], in thanksgiving let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

The Confession and Absolution of Sin (*the people may kneel*)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Announcements

Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. *Amen.*

Our fathers' God, to Thee,
Author of liberty, to thee we sing;
long may our land be bright
with freedom's holy light;
protect us by thy might,
great God, our King.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is just and right so to do.

The celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty. Through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Prayer of Consecration *(the people may kneel)*

Lord God our Father: When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Now sanctify these gifts that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world.

Therefore, heavenly Father, as we joyfully proclaim our Lord's life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

The Prayer of Humble Access (*Celebrant and People together*)

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Breaking of the Bread

Fraction Anthem

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us.
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Holy Communion

Prayer of Thanksgiving (*the people may kneel*)

Celebrant: Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Blessing

Closing Hymn *O sacred Head, sore wounded* (vs 1-3)
music

See page 9 for words and

Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: Thanks be to God.

The Church's one foundation

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

Here I am to worship

Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You

So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me

King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor **(chorus)**

And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross....(chorus)

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O sacred Head, sore wounded (vs. 1-3)

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

Announcements

Sunday School - All classes will convene today.

Music Meditation - Every Sunday at 8:45 am.

Choir Practice - Sundays at 4:15pm.

St. Francis Prayer Team - Will meet tomorrow, Monday, September 17 at 7 pm in the Fellowship Hall.

Holy Eucharist - Wednesday, September 19, 2018 at 11:30 am.

Anglican Class Makeups - September 18, 19 and 20, 2018.

Acolyte breakfast and training - Saturday, September 22, 2018 at 9:30 am.

Men's Prayer Breakfast with the Bishop - October 6, 2018 at 8:00 am.

Nursery Care - Help is needed and yours would be most welcome. Please sign up.



DINNER AND A MOVIE!

MONDAY, **OCTOBER 8** 5:30 PM

ST. FRANCIS' FELLOWSHIP HALL

"THE WAY"

Come to the St. Francis Fellowship Hall for a soup and salad supper and a movie! "The Way" refers to the ancient pilgrimage path to the shrine of St. James in northern Spain. In this film, a father completes the journey begun by his estranged son who died in a sudden mountain storm shortly after setting off, creating a meaningful story about processing grief. We'll have plenty of seating and food, so please feel free to invite women friends! Just sign up on the bulletin board so we can plan food quantities.

* * * * *

BOOK AND BRUNCH

SATURDAY, **OCTOBER 20** 10 am-noon

BRENDA BROWN'S HOME IN CAROLINA TRACE

250 Lakeview Drive

Our book selection is *The Summer Kitchen* by Lisa Wingate. This is a powerful story about an unlikely intersection of two people's lives that brings healing to them and leads to the creation of a place of refuge that unites a divided community. We'll gather at 10:00 for a potluck brunch, to be followed by small-group book discussions. Please sign up if you will attend, and plan to bring a brunch dish to share. The Lee County Library is in the process of securing multiple copies of the book, which will be available for checkout at St. Francis by the third week of September. If you prefer to purchase, used copies may be found online.

Sometimes, despite your best intentions, circumstances intervene and you find that you cannot attend. Should that happen, we ask that you let the event planners know as far in advance as possible. Thanks!

The J. Fletcher Rosser Day BBQ to benefit the Breadbasket will be held at St. Luke's United Methodist Church on Friday, September 28, 2018. Meals will be served 11:00 a.m.-2:00 p.m. and 5:00-7:00 p.m. for a donation of \$8.00 per plate. Businesses may make arrangements to have 10 or more plates delivered. Tom Reese will have tickets following church.

EXPANDED PRAYER OPPORTUNITIES ON SUNDAY MORNINGS!

After each Sunday Eucharistic service, prayer will now be available in two forms:

- 1) Trained members of the prayer team will be on hand to pray for you personally and confidentially for any need. Simply walk over to any prayer team member (identified by a red badge), and you will be joined by one or more other prayer team members, move to a quiet corner, and be prayed for.

- 2) Blue prayer request cards have been placed in all pew pockets if you would prefer to submit a request in writing. Just fill out a card and drop it in either of the two red boxes (one at the back of the church and one on the table beside the door to the fellowship hall). Prayer team members will pray for written requests during the subsequent week.

Please be assured that all prayer requests are held in strictest confidence. Never consider a prayer need too small, too trivial...or too big! Prayer team members always begin by listening for God's direction, and only then do they verbalize the prayers that they sense on God's heart for you. Please take advantage of these new opportunities to receive God's comfort and peace!

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

*Mary Ella Teeter
*Susan Johns
*Helen Frechette
*Paul Dempster
Ken Brown
David Phillips
Mary Gillam
Charles Whaley
David Dyson
Mary Proctor

Robin Dyl
*Mackenzie Stinson
Phil & Jo Maddox
Ricky Parker
Jimmy Coleman
Aiden Hague
Madeleine Click
Mary Lineberry
David Ward
Sylvia Spell
Rebecca

Tommy Keith Davis
*Betty Pittman
*Meg Hanna
John Blasius
Murray Ingerham
Christy Aylies
Mike Cochran
*Charles Wick
Marjorie J
Joann Duke

*Member of St. Francis

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

Pray for strength and divine guidance: Pat Fein and Aziz.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson and Jason Williams.

Pray for the departed: Allan Gilman, Warren Olmsted, William Mawyer.

Altar Flowers - Given by the Wick family to the Glory of God and in loving memory of Hyrum Berry Port, combat medic. He died in battle saving others.

Those serving today:

Ushers:	Jerry Davis and Oliver Crawley
Chalice Bearers:	JJ Cuff and Dana Garrett
Lectors:	Juli Anne Lawrence and Judith Edmonds
Acolytes:	Lena Kerley and Cameron Hanna
Coffee Hour:	Juli Anne Lawrence, Mari Hann, the Hanna family
Nursery:	Katie Kerley and Anne Greenaway
Music Director:	Leslie Hanna
Organist:	Rosemary Parten
Altar Guild:	Susan Lewis, Katherine Crumpton, Lisa Meadows and July Tulloch

Vestry

Through 2019: Ron Brown, Senior Warden, Sue Comstock, Jean Dabbs, Clerk

Through 2020: Scott Bruce, Susan Lewis, Marty Pate

Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn, Junior Warden

St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155