

St. Francis' Anglican Church Second Sunday after Pentecost

June 3, 2018

Rector: Fr. Craig J. Lister - frcraig75@gmail.com

Associate Rector: Fr. Matthew Garrison - matt.garrison44@gmail.com

Holy Eucharist

Processional Hymn: *Blessed Jesus*

See page 7 for words and music

Acclamation

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit.

People: And blessed be his kingdom, now and forever. *Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

The First Reading

Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 139: 1-5, 12-17 (to be read in unison led by the Crucifer)

1 Lord, you have searched me out and known me; you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, but you, O Lord, know it altogether.

4 You press upon me behind and before and lay your hand upon me.

- 5 Such knowledge is too wonderful for me; it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; your works are wonderful, and I know it well.
- 14 My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

The Second Reading

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn *Shout to the Lord*

See page 8 for words

Gospel

Mark 2:23 - 3:6

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grain fields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Music for worship *O, Lord most holy*

Franck/arr. Hopson

St. Francis' Singers

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Foley, our Archbishop, and Steven, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____], let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially____], in thanksgiving let us pray to the Lord. (*silence*)

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

The Confession and Absolution of Sin (*the people may kneel*)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Announcements

Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. *Amen.*

Our fathers' God, to Thee,
Author of liberty, to thee we sing;
long may our land be bright
with freedom's holy light;
protect us by thy might,
great God, our King.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is just and right so to do.

The celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty. Through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Prayer of Consecration (*the people may kneel*)

Lord God our Father: When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Now sanctify these gifts that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world.

Therefore, heavenly Father, as we joyfully proclaim our Lord’s life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

Breaking of the Bread

Fraction Anthem

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us.
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Holy Communion

Prayer of Thanksgiving (*the people may kneel*)

Celebrant: Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Blessing

Closing Hymn *O Jesus, I have promised*

See page 9 for words and music

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Blessed Jesus

The musical score consists of four staves of music in common time, key signature of one sharp (F#). The music is divided into four sections corresponding to the four lines of the hymn text.

Line 1:

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark-ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

Line 2:

hear shroud - ed, thee; let till thy hearts and souls be stirred
 shroud - ed, hear - ing, till open Spi - rit thou our breaks our night
 shroud - ed, hear - ing, till open Spi - rit thou our breaks our night,
 shroud - ed, hear - ing, till open Spi - rit thou our breaks our night,

Line 3:

now with to seek the beams and love of truth and fear cloud - ed; by thy teach - ings
 with the beams and love of truth and fear cloud - ed; by thy teach - ings
 with the beams and love of truth and fear cloud - ed; by thy teach - ings
 with the beams and love of truth and fear cloud - ed; by thy teach - ings

Line 4:

pure God and canst ho - ly, drawn from win us; earth to love thee sole - ly.
 pure God and canst ho - ly, drawn from win us; earth to love thee sole - ly.
 Church up - rais - es; hear, and draw from work all good with - in us.
 Church up - rais - es; hear, and draw from work all good with - in us.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

Shout to the Lord

Shout To The Lord

My Jesus, my Savior
Lord, there is none like You.
All of my days, I want to praise
The wonders of Your mighty love.

My comfort, my shelter,
Tower of refuge and strength
Let every breath, all that I am
Never cease to worship You!

**Shout to the Lord, all the earth let us sing
Power and majesty, praise to the King.
Mountains bow down and the seas will roar
At the sound of Your name.
I sing for joy at the work of Your hands.
Forever I'll love You, forever I'll stand.
Nothing compares to the promise I have in You.**

(repeat verse & chorus)

O Jesus, I have promised

The musical score consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated with the music, appearing below each staff.

1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Announcements

Sunday School - All Sunday school classes meeting today.

Music Meditation - Today at 8:45 am around the piano.

St. Francis' Choir Rehearsal - No Choir rehearsal today.

Lena Kerley and Audrey Hanna - Are celebrating a milestone today, June 3rd, with a graduation ceremony at 4 pm here at St. Francis. The Hanna and Kerley families invite you to please join us as we recognize this accomplishment.

St. Francis Prayer Team - Meets tomorrow at 7:00 pm in the Fellowship Hall.

Young Adults Meeting - June 8, 2018 at 6:15 pm.

St. Francis' High School graduates will be honored on Sunday, June 10, 2018.

Parish Meeting - June 24, 2018.

Vestry Nomination forms now available

Nursery Care - Help is needed and yours would be most welcome. Please sign up.

Coffee Hour - Numerous opportunities open for the next several weeks.

OVERVIEW OF SUMMER WOMEN'S EVENTS

SUMMER FRUIT BOUNTY

To receive email notifications about picking dates, please sign up on the bulletin board. and then watch for emails about picking dates and times. We meet in the St. Francis parking lot and share rides.

NOTE: Guys and young people can come to pick, too

BLUEBERRY PICKING should begin mid-June and continue through the end of July. Those who sign up will receive updates. Because of summer heat, we may leave about 8:30 am or earlier to pick.

ATTENTION PEACH LOVERS! Sometime in July we'll schedule an excursion to an orchard where peaches are available for purchase and PEACH ICE CREAM may be enjoyed! Watch for future notices! Open to anyone interested!

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

*Bill Tatum	Leslie Barrera	Ray Holland
Jack Beyer	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	*Ken Jeffries
*Susan Dixon	Ricky Parker	John Blasius
Ken Brown	Patricia Spaulding	Murray Ingerham
Phil Maddox	Aiden Hague	Christy Aylies
Mary Gillam	Cynthia McNeil	Mike Cochran
Charles Whaley	Doris Sharp	*Charles Wick
Brandon Wilson	Mary Lineberry	Ronda Hart
Jean Wilson	Cindy Reese	Joann Duke
David Dyson	Christine Phelps	Randy Rogers
Charlie Ingram	Don Butler	
	*Member of St. Francis	

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

Pray for strength and divine guidance: Aziz, Carter and Tim.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumption, Jeremy, Lucas Rees, Daniel Hardin and Jason Williams.

Pray for the departed: James Smith, Thomas Moore, Joseph Bowman, Sr., Dellar Freeman.

Altar Flowers - The flowers on the altar are given by JJ Cuff and Dana Garrett to the Glory of God and in honor of their anniversary, as they thank God for having brought them together in His sacrament of Holy Matrimony to serve him always as one.

Those serving today:

Ushers:	PJ Gay and Tom Reese
Chalice Bearers:	Bob and Peggy Nelson
Lectors:	Marty Pate and Gordy Reese
Acolytes:	Jonathan Hanna and Kaleb Gordon
Coffee Hour:	Susan and Chuck Lewis
Music Director:	Leslie Hanna
Organist:	Rosemary Parten
Altar Guild:	Terry Crawley, Linda Pate, Edie Makepeace and Jean Dabbs

Vestry

Through 2018: Lew Andersen, Sr. Warden, Oliver Crawley, Jr. Warden, Gordy Reese, Clerk

Through 2019: Ron Brown, Sue Comstock, Jean Dabbs

Through 2020: Scott Bruce, Susan Lewis, Marty Pate

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