

Rector: Fr. Craig J. Lister - fcraig75@gmail.com
Associate Rector: Fr. Matthew Garrison - matt.garrison44@gmail.com

Holy Eucharist

Processional Hymn: *Hail thou once despised Jesus*

See page 7 for words and music

Acclamation

Celebrant: Bless the Lord (+) who forgives all our sins.

People: **His mercy endures forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie Eleison

Lord, have mercy; Lord, have mercy
Christ, have mercy; Christ, have mercy
Lord, have mercy; Lord, have mercy
Lord, have mercy, have mercy

Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The First Reading

Ezekiel 37:1-14

The hand of the Lord was on me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones. ² He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³ He asked me, "Son of man, can these bones live?" I said, "Sovereign Lord, you alone know." ⁴ Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the Lord!' ⁵ This is what the Sovereign Lord says to these bones: I will make breath enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the Lord.'" ⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸ I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to it, 'This is what the Sovereign Lord says: Come, breath, from the four winds and breathe into these slain, that they may live.'" ¹⁰ So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army. ¹¹ Then he said to me: "Son of man, these bones are the people of Israel. They say, 'Our bones are dried up and our hope is gone; we are cut off.'" ¹² Therefore prophecy and say to them: 'This is what the Sovereign Lord says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³ Then you, my people, will know

that I am the Lord, when I open your graves and bring you up from them. ¹⁴I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 130 (*to be read in unison led by the Crucifer*)

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, O Lord, who could stand?

3 For there is forgiveness with you; therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

6 O Israel, wait for the Lord, for with the Lord there is mercy;

7 With him there is plenteous redemption, and he shall redeem Israel from all their sins.

The Second Reading

Romans 8: 6-11

The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. ⁷The mind governed by the flesh is hostile to God; it does not submit to God’s law, nor can it do so. ⁸Those who are in the realm of the flesh cannot please God. ⁹You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. ¹⁰But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. ¹¹And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn *Breathe on me breath of God*

See page 8 for words and music

Gospel

John 11:1-45

Celebrant: (+) The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. ²(This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) ³So the sisters sent word to Jesus, “Lord, the one you love is sick.” ⁴When he heard this, Jesus said, “This sickness will not end in death. No, it is for God’s glory so that God’s Son may be glorified through it.” ⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So when he heard that Lazarus was sick, he stayed where he was two more days, ⁷and then he said to his disciples, “Let us go back to Judea.” ⁸“But Rabbi,” they said, “a short while ago the Jews there tried to stone you, and yet you are going back?” ⁹Jesus answered, “Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world’s light. ¹⁰It is when a person walks at night that they stumble, for they have no light.” ¹¹After he had said this, he went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.” ¹²His disciples replied, “Lord, if he sleeps, he will get better.” ¹³Jesus had been speaking of his death, but his disciples thought he meant natural sleep. ¹⁴So then he told them plainly, “Lazarus is dead, ¹⁵and for your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶Then Thomas (also known as Didymus) said to the rest of the disciples, “Let us also go, that we may die with him.” ¹⁷On his arrival, Jesus found that Lazarus had already been in the tomb for four days.

¹⁸ Now Bethany was less than two miles from Jerusalem, ¹⁹ and many Jews had come to Martha and Mary to comfort them in the loss of their brother. ²⁰ When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home. ²¹ “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. ²² But I know that even now God will give you whatever you ask.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha answered, “I know he will rise again in the resurrection at the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶ and whoever lives by believing in me will never die. Do you believe this?” ²⁷ “Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.” ²⁸ After she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.” ²⁹ When Mary heard this, she got up quickly and went to him. ³⁰ Now Jesus had not yet entered the village, but was still at the place where Martha had met him. ³¹ When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. ³² When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. ³⁴ “Where have you laid him?” he asked. “Come and see, Lord,” they replied. ³⁵ Jesus wept. ³⁶ Then the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” ³⁸ Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹ “Take away the stone,” he said. “But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.” ⁴⁰ Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?” ⁴¹ So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.” ⁴³ When he had said this, Jesus called in a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, “Take off the grave clothes and let him go.” ⁴⁵ Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

Fr. Matthew Garrison

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. (+) We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Justin, Archbishop of Canterbury, Foley, Archbishop of the Anglican Church in North America, Steven and Quigg, our Bishops, and for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis.

Intercessor: Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially_____].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

The Confession and Absolution of Sin *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, (+) have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

Announcements

Offertory

Celebrant and People: **All things come of Thee, O Lord, and of Thine own have we given Thee.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.

(+) Blessed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

Prayer of Consecration *(the people may kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me" Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us (+) also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

The Prayer of Humble Access (*Celebrant and People together*)

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Breaking of the Bread

Agnus Dei

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world.
Give us your peace, give us your peace.**

Holy Communion

Prayer of Thanksgiving (*the people may kneel*)

Celebrant: Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Blessing (+)

Closing Hymn *I am the bread of life*

See pages 9 and 10 for words and music

Dismissal

Hail thou once despised Jesus



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

Breathe on me breath of God

The image shows a musical score for the hymn 'Breathe on me breath of God'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the remaining lines.

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969)

I am the bread of life

(continued on next page)



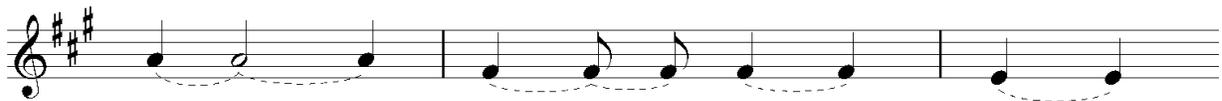
1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less			you	eat	of	the	
4	I	am	the	re - sur -	rec - tion,			
5 (Yes,)	Lord,	we	be	- lieve	that			



1	come	to	me	shall	not	hun - ger;	they	who	be -
2	Flesh	for	the	life	of	world,	and	they	who
3	Flesh	of	the	Son	of	Man	and		
4	I	am	the	life.	They	who	be -		
5	you	are	the	Christ,	the				



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat	of	this	bread,	you	they	shall	live	for		
3	drink	of	his	Blood,	you	shall	not	have	life	with -	
4	lieve	in	me,			e - ven	if	they			
5	Son	of	God			who	has				



1	me	un -	less	the	Fa -	ther	draw	them.
2	ev -	er.	they	shall	live	for	ev -	er.
3	in	you.	you	shall	not	have	life	with -
4	die,		they	shall	live	for	ev -	er.
5	come	in -	to	the			world.	

I am the bread of life

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. _____ 5 Yes, day.

last day. _____ 2 The
3 Un- day.
4 —
5 Yes,
()

Final Ending

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

Announcements

Sunday School – No Sunday School today.

Slide Show – Suspended until further notice.

Prayer Opportunities - Use the red boxes located at the exits.

Choir Practice – No choir practice today.

Lenten Soup Pot

Holy Eucharist – Livestream, Wednesday, April 1, 2020 at 11:30 am.



SPRING BOOK AND BRUNCH SATURDAY, APRIL 25, 10:00 am Emily Hewett's home 608 Valley Road, Sanford



Come for a leisurely brunch and discussion of our book selection, **Small Great Things by Jodi Picoult**. While parts of the book may be emotionally difficult to read, it raises powerful questions about race, privilege, prejudice, justice and compassion as we follow a highly skilled African American neonatal nurse whose actions are deemed criminal by a white supremacist. The book has the potential to open hearts to new understandings, and we hope that our shared time of discussion will do the same. Readily and inexpensively available (new or used) from Amazon or other sources if you'd like to go ahead and secure a copy and begin reading.

Please sign up if you'd like to attend. There is a second sign up sheet if you'd care to bring any of the brunch items listed, but not everyone needs to bring food.

UNEXPECTED BEGINNINGS

A two-part series from the Lee County Enrichment Center

originally scheduled for March 24 and March 31

ON HOLD UNTIL FURTHER NOTICE

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

John Wood
Martha Connolly
*Helen Frechette
*Paul Dempster
*Ann Hodges
Kris
*Lena Kerley
*Pat Aylies
Mabel M.
Lisa Anne Callis
James Cox
*Ted Lawrence
*Isabel Lawrence
Murray Ingraham

Candy Torgerson
*Mackenzie Stinson
Jo Maddox
Donna Norman
Brent Sloan
Elijah
Claudia Key
*Sarge Aylies
Dwight Dueitt
Virginia Linkous
Robyn Milano
Bob Clark
Sarah Barber
Phil Bradley
*Member of St. Francis

Chase Serry
*Betty Pittman
*Karen Tatum
Joe Lawrence
*Brian Haynes
Tommy McDonald
Tom Daughtery
*Charles Wick
Marjorie J
Linda McCaskle
Dan Abernathy
*Lew Andersen
Danny Hoosier
Ed McCoy

To add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson, Nick Stavlund, Jason Williams, Fortune Egbulefu, James Rozak, Logan Peterson, Levi Whiteman, Foster Knowles, Stephen and Patrick Hart.

Pray for the departed: Albert Wedge, Mary Ann Griffin, Althea Dickinson, Mildred Clapp, Maggie White, Ben Tinsley, Frances Humphrey, William McVeigh, Frank Miller.

Those serving today:

Ushers:
Chalice Bearers:
Lectors:
Acolytes:
Coffee Hour:
Nursery:
Music Director: Audrey Hanna
Organist: Rosemary Parten
Altar Guild: Terry Crawley, Linda Pate, Edie Makepeace and Jean Dabbs

Vestry

Through 2020: Scott Bruce, Susan Lewis, Clerk, Marty Pate, Senior Warden
Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn, Junior Warden
Through 2022: Oliver Crawley, Joe Hanna, Beth Puckett
St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155
St. Francis Parish information website: <http://stfrancisnc.org>