

Rector: Fr. Craig J. Lister - [frcraig75@gmail.com](mailto:frcraig75@gmail.com)  
Associate Rector: Fr. Matthew Garrison - [matt.garrison44@gmail.com](mailto:matt.garrison44@gmail.com)

## **Holy Eucharist**

**Processional Hymn:** *In the cross of Christ I glory*

See page 6 for words and music

### **Acclamation**

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* His mercy endures forever. *Amen.*

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **Kyrie Eleison**

Lord have mercy, Lord have mercy.

Christ have mercy, Christ have mercy.

Lord have mercy, Lord have mercy, Lord have mercy, have mercy.

### **Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

### **First Reading**

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### **Psalm 119: 9-16** *(to be read in unison led by the Crucifer)*

How shall a young man cleanse his way? By keeping to your words. With my whole heart I seek you; let me not stray from your commandments. I treasure your promise in my heart, that I may not sin against you. Blessed are you, O Lord; instruct me in your statutes. With my lips will I recite all the judgments of your mouth. I have taken greater delight in the way of your decrees than in all manner of riches. I will meditate on

your commandments and give attention to your ways. My delight is in your statutes; I will not forget your word.

## Second Reading

Hebrews 5: 5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Sequence Hymn *Hail, thou once despised Jesus*

See page 7 for words and music

## Gospel

John 12: 20-33

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## Choral Anthem *Let us walk this road together*

arranged by John Carter

St. Francis' Choir

## Homily

Fr. Matthew Garrison

## Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and

glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **Prayers of the People**

*Intercessor:* Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For Foley, our Archbishop, and Steven, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For our nation, for those in authority and for all in public service let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_], let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially\_\_\_\_\_], in thanksgiving let us pray to the Lord. (*silence*)

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

### **The Confession and Absolution of Sin** (*the people may kneel*)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* And with your spirit.

### **Announcements**

### **Offertory**

*Celebrant and People:* All things come of Thee, O Lord, and of Thine own have we given thee.

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is just and right so to do.

*The celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

### **Prayer of Consecration** *(the people may kneel)*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the

new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

### **Breaking of the Bread**

*Fraction Anthem*

Jesus, Lamb of God, have mercy on us

Jesus, bearer of our sins, have mercy on us

Jesus, Redeemer, Redeemer of the world

Give us your peace, Give us your peace

### **Holy Communion**

#### **Prayer of Thanksgiving** *(the people may kneel)*

*Celebrant:* Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

### **Blessing**

**Closing Hymn** *I cannot tell*

See page 8 for words

### **Dismissal**

*Celebrant:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

## In the cross of Christ I glory

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872) Music: *Rathbun*, Ithamar Conkey (1815-1867)

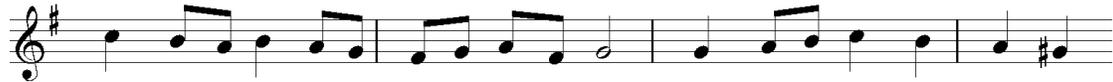
# Hail, thou once despised Jesus



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

# I cannot tell

I cannot tell how he whom angels worship  
Should stoop to love the peoples of the earth,  
Or why as shepherd he should seek the wanderer  
With his mysterious promise of new birth.  
But this I know, that he was born of Mary,  
When Bethl'em's manger was his only home,  
And that he lived at Nazareth and labored,  
And so the Savior, Savior of the world, is come.

I cannot tell how silently he suffered,  
As with his peace he graced this place of tears,  
Or how his heart upon the cross was broken,  
The crown of pain to three and thirty years.  
But this I know, he heals the broken-hearted,  
And stays our sin, and calms our lurking fear,  
And lifts the burden from the heavy laden,  
For yet the Savior, Savior of the world, is here.

I cannot tell how he will win the nations,  
How he will claim his earthly heritage,  
How satisfy the needs and aspirations  
Of east and west, of sinner and of sage.  
But this I know, all flesh shall see his glory,  
And he shall reap the harvest he has sown,  
And some glad day his sun shall shine in splendor  
When he the Savior, Savior of the world, is known.

I cannot tell how all the lands shall worship,  
When, at his bidding, ev'ry storm is stilled,  
Or who can say how great the jubilation  
When ev'ry heart with perfect love is filled.  
But this I know, the skies will thrill with rapture,  
And myriad, myriad human voices sing,  
And earth to heav'n, and heav'n to earth, will answer:  
'At last the Savior, Savior of the world, is King!'

TEXT: William Young Fullerton  
TUNE: LONDONDERRY AIR

## Announcements

**Sunday School** - Details inside the blue framed panel below.

**Music Meditation** - Today at 8:45 am around the piano.

**Please continue to support the Lenten soup pot.**

**ECC Thank you Luncheon** - Today at 11:45 am.

**St. Francis Choir Rehearsal** - Today at 4:15 pm.

**St. Francis Prayer Team** - Meets on Monday, March 19, 2018 at 7:00 pm in the Fellowship Hall.

**Lenten Program** - Wednesday, March 21, 2018, 6:00 pm to 8:00 pm, Max Lucado program.

**Wednesday Eucharist** - March 21, 2018 at 11:30 am.

**Family Promise** - Help needed for Sunday, March 25, 2018 evening meal. Please contact Sue Comstock.

### COMING WOMEN'S EVENTS

**WOMEN'S MOVIE** at Helen Wards' home—Monday, April 9, 1:30 and 6:30 showings

"WONDER," a movie that portrays the extraordinary courage of August Pullman, a boy born with facial differences, as he moves into a mainstream school environment for the first time. Popcorn provided! Please sign up on the bulletin board.

**STRAWBERRY PICKING...PROBABLY STARTING IN LATE MARCH!**

Dates vary with ripeness and weather. Sign-up sheet has been posted on the bulletin board. Those who sign up will receive an email about picking dates and times. We meet in the St. Francis parking lot and share rides.

**MYSTERY TRIP IN MAY!** (You'll receive information about attire, duration of trip and any costs, but the destination will remain a mystery until you arrive!)



**Adult Class**  
(various)  
Meets upstairs

**Nursery**  
(Katie Kerley)  
available  
8:55-10:15

**YOUTH CHOIR (LESLIE HANNA)**  
MEETS 10:30 IN THE CHOIR ROOM

**Elementary Class (Pam Kerley)**  
Meets after Youth Choir  
in the nursery

**All classes begin after coffee hour  
@ 10:30 & end around 11:15/11:30**

**High School Class**  
(Juli Anne Lawrence)  
Meets upstairs

**Middle School Class**  
(Richard & Stuart Smith)  
Meets after Youth Choir in  
the upstairs classroom



"ART IN BLOOM" at the NC Museum of Art, Thursday, March 22. If you signed up for this event, watch for an email this week with details of meeting time and other arrangements. Judith has all tickets. Questions, see or email Judith.

# St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

Jennifer	*Patricia Aylies	Jack Mahaffey
Jack Beyer	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	Billy Ray Cameron
*Susan Dixon	*Dede McKenzie	John Blasius
Ken Brown	Patricia Spaulding	Murray Ingerham
Phil Maddox	Aiden Hague	Christy Aylies
Mary Gillam	Cynthia McNeil	Aaron Plourde
Charles Whaley	Doris Sharp	*Charles Wick
Adam Sharp	Karen Towson	Larry Foster
Donna Goodwin	Cindy Reese	Frank Thompson
Sharon Cox	Steve Ray	Toni Ward
David Dyson	Mary Lineberry	Shawn
Bernice Allen	Sonya	Ray Holland
	Ricky Parker	
	*Member of St. Francis	

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

**Pray for strength and divine guidance:** Aziz.

**Pray for those serving all over the world in our military:** Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin and Jason Williams.

**Pray for the departed:** Harriette Woodeson, Roy Lawrence, Helen Evans, Richard Falck, Betty Barber, Everett Norlander.

**Those serving today:**

Ushers:	Oliver Crawley and Ted Lawrence
Chalice Bearers:	Dwight Edmonds and Amy Davis
Lectors:	Gordy Reese and Peggy Nelson
Acolytes:	Lena and Matthew Kerley
Coffee Hour:	Nancy Lister
Music Director:	Leslie Hanna
Organist:	Rosemary Parten
Altar Guild:	Emily Hewett, Mary Ann Dusenbury, Charlene Jeffries and Linda Bruce.

## Vestry

Through 2018: Lew Andersen, Sr. Warden, Oliver Crawley, Jr. Warden, Gordy Reese, Clerk

Through 2019: Ron Brown, Sue Comstock, Jean Dabbs

Through 2020: Scott Bruce, Susan Lewis, Marty Pate

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Sanford, NC 27330