# St. Francis' Anglican Church The Feast of the Presentation

February 2, 2020

Rector: Fr. Craig J. Lister - frcraig75@gmail.com Associate Rector: Fr. Matthew Garrison - matt.garrison44@gmail.com

## **Holy Eucharist**

**Processional Hymn:** How bright appears the Morning Star See page 7 for words and music

#### **Acclamation**

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

#### Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen*.

## Collect of the Day

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen*.

The First Reading Micah 6:1-8

Listen to what the Lord says: "Stand up, plead my case before the mountains; let the hills hear what you have to say. <sup>2</sup> "Hear, you mountains, the Lord's accusation; listen, you everlasting foundations of the earth. For the Lord has a case against his people; he is lodging a charge against Israel. <sup>3</sup> "My people, what have I done to you? How have I burdened you? Answer me. <sup>4</sup> I brought you up out of Egypt and redeemed you from the land of slavery. I sent Moses to lead you, also Aaron and Miriam. <sup>5</sup> My people, remember what Balak king of Moab plotted and what Balaam son of Beor answered. Remember your journey from Shittim to Gilgal, that you may know the righteous acts of the Lord." <sup>6</sup> With what shall I come before the Lord and bow down before the exalted God? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup> Will the Lord be pleased with thousands of rams, with ten thousand rivers of olive oil? Shall I offer my firstborn for my transgression, the fruit of my body for the sin of my soul? <sup>8</sup> He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God.

Reader: The Word of the Lord.

People: Thanks be to God.

#### **Psalm 24: 7-10** (to be read in unison led by the Crucifer)

- 7 Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.
- 8 "Who is this King of glory?" "The Lord, strong and mighty, the Lord, mighty in battle."
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.
- 10 "Who is he, this King of glory?" "The Lord of hosts, he is the King of glory."

The Second Reading
Hebrews 2:14-18

Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—<sup>15</sup> and free those who all their lives were held in slavery by their fear of death. <sup>16</sup> For surely it is not angels he helps, but Abraham's descendants. <sup>17</sup> For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. <sup>18</sup> Because he himself suffered when he was tempted, he is able to help those who are being tempted.

Reader: The Word of the Lord.

People: Thanks be to God.

**Sequence Hymn** How lovely is Thy dwelling place

See page 8 for words and music

Gospel Luke 2:22-40

Celebrant: (+) The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** Glory to you, Lord Christ.

When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the Law of the Lord, "Every firstborn male is to be consecrated to the Lord"), <sup>24</sup> and to offer a sacrifice in keeping with what is said in the Law of the Lord: "a pair of doves or two young pigeons." <sup>25</sup> Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him. <sup>26</sup> It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Messiah. <sup>27</sup> Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, <sup>28</sup> Simeon took him in his arms and praised God, saying: <sup>29</sup> "Sovereign Lord, as you have promised, you may now dismiss your servant in peace. <sup>30</sup> For my eyes have seen your salvation, <sup>31</sup> which you have prepared in the sight of all nations: <sup>32</sup> a light for revelation to the Gentiles, and the glory of your people Israel." <sup>33</sup> The child's father and mother marveled at what was said about him. <sup>34</sup> Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, <sup>35</sup> so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too." <sup>36</sup> There was also a prophet, Anna, the daughter of Penuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, <sup>37</sup> and then was a widow until she was eighty-four. She never left the temple but worshiped night and day, fasting and praying. <sup>38</sup> Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem. <sup>39</sup> When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth. 40 And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.

Celebrant: The Gospel of the Lord.People: Praise to you, Lord Christ.

Music for Worship Leslie Hanna

**Homily** Fr. Matthew Garrison

#### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. (+) We look for the resurrection of the dead, and the life of the world to come. *Amen*.

## **Prayers of the People**

*Intercessor:* Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Justin, Archbishop of Canterbury, Foley, Archbishop of the Anglican Church in North America, Steven and Quigg, our Bishops, and for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis.

Intercessor: Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially ].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially ].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen*.

### The Confession and Absolution of Sin (the people may kneel)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon (+) and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

#### Peace

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

#### **Announcements**

# Doxology

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

"Our fathers' God, to Thee,

Author of liberty, to thee we sing;

long may our land be bright, with freedom's holy light;

protect us by thy might, great God, our King." Amen.

## The Great Thanksgiving

*Celebrant:* The Lord be with you. **People:** And with your spirit. Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

#### The Sanctus (sung by the congregation)

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.

(+) Blessed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

## **Prayer of Consecration** (the people may kneel)

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become. subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us (+) also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen*.

#### **The Prayer of Humble Access** (celebrant and people together)

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

## **Breaking of the Bread** (sung by the congregation)

Fraction Anthem

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia, alleluia, alleluia.

#### **Holy Communion**

## **Prayer of Thanksgiving** (the people may kneel)

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*.

Blessing (+)

**Closing Hymn** *Lift up your heads, ye mighty gates (vss. 1-3, 5)* 

Words and music on page 9

#### **Dismissal**

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

# How bright appears the Morning Star



Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608) Music: Wie schön leuchtet, melody att. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

# How lovely is Thy dwelling place



Words: Para. of Psalm 84; sts 1-2, The Psalm of David in Meeter, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: Brother James 'Air, J. L. Macbeth Bain (1840?-1925) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

# Lift up your heads, ye mighty gates

(vss. 1-3, 5)



Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

### Announcements

**Kenyan Anglican Church** – In Raleigh this morning at 11:30 am.

**Sunday School -** All classes will meet today.

**Slide Show** – Check out Bob Nelson's slide show during coffee hour.

**Choir Practice** – No choir practice today.

**Prayer Team** – Monday, February 3, 2020 at 7:00 pm.

Holy Eucharist – Wednesday, February 5, 2020 at 11:30 am.

Altar Guild – Saturday, February 8, 2020 at 9:00 am in the adult Sunday school room.

Next Man Up – Saturday, February 8, 2020 at 7:30 am.

**Stevens Center Dinner** – Saturday, February 8, 2020 at 5:30 pm.

Men's Group – Monday, February 10, 2020 (Oysters!).

**Prayer and Praise** – Wednesday, February 12, 2020 at 6:00 pm.

# **WOMEN'S MINISTRY EVENTS**









# Saturday, February 8, 10 am St. Francis Fellowship Hall



A chance for you to take home one (or more) new books, and at the same time clear out your own bookshelves to pass along books to others who would enjoy them. Here's how it works:

- Bring at least one book, but as many as you'd like to give away. Any type of book – fiction, cookbooks, history, biographies, inspirational...
- Attendees will have a chance to browse and choose one book or more (while sipping a warm drink and nibbling on heart-shaped cookies!)
- Sweet surprise an opportunity for a gentle prayer connection, to be explained at the event!
- ◆ Any unclaimed books will be donated to "Books at a Steal"

Please think of book-loving friends who might enjoy this event and extend an invitation! Sign up sheet on the bulletin board.

# St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

John Wood Candy Torgerson Chase Serry \*Mackenzie Stinson \*Betty Pittman Martha Connolly \*Karen Tatum \*Helen Frechette Jo Maddox \*Paul Dempster Donna Norman Joe Lawrence Dennis Wicker **Brent Sloan** Murray Ingerham Kris Tommy McDonald Jason **David Kimmons** Billie Edwards Claudia Key Larry Wicker **RD** Carson \*Charles Wick Ed McCoy Mabel M. Marjorie J Charles Roy Joann Duke Lisa Anne Callis James Cox Beth Main Linda McCaskle \*Ted Lawrence Mina Townsend Gordon Caldwell \*Ann Hodges Robyn Milano Tom Daughtrey Sallie Daughtrey Tim Young Dan Abernathy Ethan Martin Brent Jackson \*Lew Andersen

To add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com.

#### Pray for strength and divine guidance:

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson, Nick Stavlund, Jason Williams, Fortune Egbulefu, James Rozak, Logan Peterson, Levi Whiteman, Stephen and Patrick Hart.

**Altar Flowers** - The flowers on the altar are given by Tom and Gordy Reese to the Glory of God and in thanksgiving for Sarah and Brian Womack and John, Caitlin and Etta Anne Reese.

**Pray for the departed:** Warren Crouch, Irene Sippell, Elaine Shailer, Brenda Lokey, Kelly Baker, Nell Robertson, Mary Quinn, Harriett Sherwin.

#### Those serving today:

Ushers: Oliver Crawley and Chuck Lewis

Chalice Bearers: JJ Cuff and Dana Garrett

Lectors: Scott Bruce and Johnnie Gordon Acolytes: Morgan Gille and Josiah Garrison

Coffee Hour: Bob and Peggy Nelson

Nursery: Katie Kerley
Music Director: Audrey Hanna
Organist: Rosemary Parten

Altar Guild: Emily Hewett, Charlene Jeffries, Mary Ann Dusenbury and Linda Bruce

#### Vestry

Through 2020: Scott Bruce, Susan Lewis, Clerk, Marty Pate, Senior Warden
Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn, Junior Warden
Through 2022: Oliver Crawley, Joe Hanna, Beth Puckett
St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155
St. Francis Parish information website: <a href="http://stfrancisnc.org">http://stfrancisnc.org</a>

<sup>\*</sup>Member of St. Francis