

**Holy Eucharist**

Rector: Fr. Craig J. Lister - frcraig75@gmail.com  
Associate Rector: Fr. Matthew Garrison - matt.garrison44@gmail.com

**Processional Hymn:** *Crown Him with many crowns (vss. 1-3)* See pages 7 and 8 for words and music

**Acclamation**

*Celebrant:* Blessed be God, the (+) Father, the Son and the Holy Spirit.  
*People:* And blessed be his kingdom, now and forever. *Amen.*

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ (+), with the Holy Spirit, in the glory of God the Father. *Amen.*

**Collect of the Day**

*Celebrant:* The Lord be with you.  
*People:* And with your spirit.  
*Celebrant:* Let us pray.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

**The First Reading**

Amos 6:1a,4-7

<sup>1</sup> Woe to you who are complacent in Zion, and to you who feel secure on Mount Samaria, you notable men of the foremost nation, to whom the people of Israel come! <sup>4</sup> You lie on beds adorned with ivory and lounge on your couches. You dine on choice lambs and fattened calves. <sup>5</sup> You strum away on your harps like David and improvise on musical instruments. <sup>6</sup> You drink wine by the bowlful and use the finest lotions, but you do not grieve over the ruin of Joseph. <sup>7</sup> Therefore you will be among the first to go into exile; your feasting and lounging will end.

*Reader:* The Word of the Lord.  
*People:* Thanks be to God.

**Psalm 146 (to be read in unison led by the Crucifer)**

1 Hallelujah! Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God while I have my being.  
2 Put not your trust in rulers, nor in any child of earth, for there is no help in them.  
3 When they breathe their last, they return to earth, and in that day their thoughts perish.  
4 Happy are they who have the God of Jacob for their help! whose hope is in the Lord their God;  
5 Who made heaven and earth, the seas, and all that is in them; who keeps his promise for ever;

6 Who gives justice to those who are oppressed, and food to those who hunger.

7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down;

8 The Lord loves the righteous; the Lord cares for the stranger; he sustains the orphan and widow, but frustrates the way of the wicked.

9 The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

## The Second Reading

1 Timothy 6:6-19

<sup>6</sup> But godliness with contentment is great gain. <sup>7</sup> For we brought nothing into the world, and we can take nothing out of it. <sup>8</sup> But if we have food and clothing, we will be content with that. <sup>9</sup> Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. <sup>11</sup> But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. <sup>12</sup> Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. <sup>13</sup> In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep this command without spot or blame until the appearing of our Lord Jesus Christ, <sup>15</sup> which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords, <sup>16</sup> who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.

<sup>17</sup> Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment.

<sup>18</sup> Command them to do good, to be rich in good deeds, and to be generous and willing to share. <sup>19</sup> In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Sequence Hymn** *Before the throne of God above*

See page 9 for words

## Gospel

Luke 16:19-31

*Celebrant:* (+) The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* Glory to you, Lord Christ.

<sup>19</sup> “There was a rich man who was dressed in purple and fine linen and lived in luxury every day. <sup>20</sup> At his gate was laid a beggar named Lazarus, covered with sores <sup>21</sup> and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores. <sup>22</sup> “The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried. <sup>23</sup> In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. <sup>24</sup> So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’ <sup>25</sup> “But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. <sup>26</sup> And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’ <sup>27</sup> “He answered, ‘Then I beg you, father, send Lazarus to my family, <sup>28</sup> for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’ <sup>29</sup> “Abraham replied, ‘They have Moses and the Prophets; let them listen to them.’ <sup>30</sup> “‘No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’ <sup>31</sup> “He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’”

*Celebrant:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

## Homily

Fr. Craig J. Lister

## Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. (+) We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## Prayers of the People

*Intercessor:* Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For Justin, Archbishop of Canterbury, Foley, Archbishop of the Anglican Church in North America, Steven and Quigg, our Bishops, and for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis.

*Intercessor:* Lord, in your mercy.

*People* Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For our nation, for those in authority and for all in public service.

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially \_\_\_\_\_].

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

**The Confession and Absolution of Sin** *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon (+) and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* And with your spirit.

**Announcements**

**Doxology**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. *Amen.*

"Our fathers' God, to Thee,  
Author of liberty, to thee we sing;  
long may our land be bright, with freedom's holy light;  
protect us by thy might, great God, our King." *Amen.*

**The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*The celebrant continues:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.

(+) Blessed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

## **Prayer of Consecration** *(the people may kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

## **The Prayer of Humble Access** *(Celebrant and People together)*

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## **Breaking of the Bread**

*Fraction Anthem*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

## **Holy Communion**

### **Prayer of Thanksgiving** *(the people may kneel)*

*Celebrant:* Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

### **Blessing (+)**

**Closing Hymn** *Ye holy angels bright*

Words and music on page 10

### **Dismissal**

*Celebrant:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

# Crown Him with many crowns (vss. 1-3)

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893);  
 desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

## Before the throne of God above

Before the throne of God above  
I have a strong, a perfect plea  
A great high Priest whose Name is Love  
Who ever lives and pleads for me  
My name is graven on His hands  
My name is written on His heart  
I know that while in heaven He stands  
No tongue can bid me thence depart  
No tongue can bid me thence depart

When Satan tempts me to despair  
And tells me of the guilt within  
Upward I look and see Him there  
Who made an end to all my sin  
Because the sinless Savior died  
My sinful soul is counted free  
For God the just is satisfied  
To look on Him and pardon me  
To look on Him and pardon me

Behold Him there the risen Lamb  
My perfect spotless righteousness  
The great unchangeable I am  
The King of glory and of grace  
One with Himself I cannot die  
My soul is purchased by His blood  
My life is hid with Christ on high  
With Christ my Savior and my God!  
With Christ my Savior and my God!



# Ye holy angels bright

*Descant*

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 145th*, melody and bass John Darwall (1731-1789);  
 harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited.  
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## Announcements

**Sunday School** - All classes will meet today

**Confirmation Class** – Today at 11:45 am.

**Holy Eucharist** - Wednesday, October 2, 2019 at 11:30 am.

**Choir Practice** – Today at 4:15 pm.

**Anglican Class** – Monday, September 30, 2019, Wednesday, October 2, 2019, Monday, October 7, 2019 and Wednesday, October 9, 2019, all at 6:30 pm. Sign up now.

**Family Promise** – St. Francis will be assisting First Presbyterian with the next Family Promise event on Sunday, October 20<sup>th</sup> and Monday, October 21<sup>st</sup>, 2019. Sue Comstock will be out of town and is looking for volunteers to prepare two meals to commit as soon as possible. Please touch base with her if you can help.



## MALACHI

Are the Old Testament Prophets speaking to us today?

Johnnie Gordon will lead a class on the Prophet Malachi

Wednesday mornings 10:00 AM to 11:15 AM - Ending in time to attend Eucharist!

Beginning October 9 and lasting through November 13.

Before the first class, please purchase the book:

Malachi: Easy Doesn't Change the World (John Barry)

(Available from Amazon and other online sources)

Kindly sign up for class so Johnnie can plan accordingly.



**Parish Picnic**

Sunday, October 6,

2019 at 11:30 am

# St. Francis Women's Ministry



**FALL BOOK AND BRUNCH**  
**Saturday, October 12**  
**Brenda Brown's Home**  
**250 Lakeview Drive, Carolina Trace**



**LAST CALL TODAY TO PURCHASE A BOOK—only 6 left!**

**Book selection: The Prayer Box by Lisa Wingate.** An exploration of a road to redemption. A single mother of two children with a troubled history is drawn to North Carolina's Hatteras Island, a childhood place of comfort, where she rents a cottage owned by an older resident and sometime town pariah. When the owner dies, the Mom is charged with clearing the woman's large house—and in doing so comes across spiritual treasures beyond compare which change her own life.

We have purchased a number of books (available for \$14), and copies can be obtained from online sources, on Kindle or through the library.

Notice two sign up sheets on the women's bulletin board. Everyone planning to come should sign the first sheet. If you'd like to bring brunch food, also check the second sheet for suggestions. Gluten-free options will be available.

St. Francis Prayer Team

Will meet in the fellowship Hall the first and third Monday of each month at 7:00 pm. (10/7 and 10/21/2019)

**Blessing  
of the  
Animals**



Saturday,  
October 5, 2019  
at 4:00 pm.

## St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

*Sandy West	Jennifer	Chase Serry
*Susan Johns	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	*Karen Tatum
*Paul Dempster	Donna Norman	Kevin Jeffries
Tony Swanson	Mike Wells	Murray Ingerham
Kris	Aiden Hague	Tommy McDonald
Mary Gillam	Claudia Key	*Harriett Tice
Seth Washburn	Marcia Swanson	*Charles Wick
Mabel M.	Ed McCoy	Marjorie J
Lisa Anne Callis	Chad Blackwelder	Joann Duke
James Cox	* Derrick Smith	Linda McCaskle
*Ted Lawrence	Mina Townsend	Gordon Caldwell
*Ann Hodges	Robyn Milano	William Barton
Sallie Daughtrey	Tim Young	Tom Daughtrey
Terry Norris	Ruth Connor	Brent Jackson

\*Member of St. Francis

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com.

**Pray for strength and divine guidance:** Lena Kerley, Meg Hanna, Rebecca, Hope Peterson and Jason.

**Pray for those serving all over the world in our military:** Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson, Nick Stavlund, Jason Williams, Fortune Egbulefu, James Rozak, Logan Peterson, Levi Whiteman, Stephen and Patrick Hart.

**Altar Flowers** - The flowers on the altar are given by Beth Puckett to the Glory of God and in loving memory of David C. Puckett and his father, Willam E. Puckett.

**Pray for the departed:** Myra Dickson, Sidney Rosser, William Staton, Tarlton Schuyler, Agnes Milham, Olive Wilkins, Sandra Clark, Doris Lux.

### Those serving today:

Ushers:	Ron Hewett and Mark Mahaffey
Chalice Bearers:	Bob and Peggy Nelson
Lectors:	Gordy Reese and Linda Bruce
Acolytes:	Gillian Garrison and Emily Hanna
Coffee Hour:	The Garrison family
Nursery:	Katie Kerley and Nancy Lister
Music Director:	Audrey Hanna
Organist:	Rosemary Parten
Altar Guild:	Susan Lewis, Katherine Crumpton, Lisa Meadows and Judy Tulloch

### Vestry

Through 2020: Scott Bruce, Susan Lewis, Clerk, Marty Pate, Senior Warden  
Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn, Junior Warden  
Through 2022: Oliver Crawley, Joe Hanna, Beth Puckett  
St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155  
St. Francis Parish information website: <http://stfrancisnc.org>