

Holy Eucharist

Rector: Fr. Craig J. Lister - frcraig75@gmail.com
Associate Rector: Fr. Matthew Garrison - matt.garrison44@gmail.com

Processional Hymn: *O God, our help in ages past*

See page 6 for words and music

Acclamation

Celebrant: Blessed be God, the (+) Father, the Son and the Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis (sung by the congregation)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ (+), with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

The First Reading

Jeremiah 14:7-10,19-22

Although our sins testify against us, do something, LORD, for the sake of your name. For we have often rebelled; we have sinned against you. ⁸ You who are the hope of Israel, its Savior in times of distress, why are you like a stranger in the land, like a traveler who stays only a night? ⁹ Why are you like a man taken by surprise, like a warrior powerless to save? You are among us, LORD, and we bear your name; do not forsake us! ¹⁰ This is what the LORD says about this people: "They greatly love to wander; they do not restrain their feet. So the LORD does not accept them; he will now remember their wickedness and punish them for their sins." ¹⁹ Have you rejected Judah completely? Do you despise Zion? Why have you afflicted us so that we cannot be healed? We hoped for peace but no good has come, for a time of healing but there is only terror. ²⁰ We acknowledge our wickedness, LORD, and the guilt of our ancestors; we have indeed sinned against you. ²¹ For the sake of your name do not despise us; do not dishonor your glorious throne. Remember your covenant with us and do not break it. ²² Do any of the worthless idols of the nations bring rain? Do the skies themselves send down showers? No, it is you, LORD our God. Therefore our hope is in you, for you are the one who does all this.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 84: 1-6 *(to be read in unison led by the Crucifer)*

- 1 How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God.
- 3 Happy are they who dwell in your house! they will always be praising you.
- 4 Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water.
- 6 They will climb from height to height, and the God of gods will reveal himself in Zion.

The Second Reading

2 Timothy 4:6-8,16-18

⁶ For I am already being poured out like a drink offering, and the time for my departure is near. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn *How lovely is Thy dwelling place*

See page 7 for words and music

Gospel

Luke 18:9-14

Celebrant: (+) The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

⁹ To some who were confident of their own righteousness and looked down on everyone else, Jesus told this parable: ¹⁰ “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee stood by himself and prayed: ‘God, I thank you that I am not like other people—robbers, evildoers, adulterers—or even like this tax collector. ¹² I fast twice a week and give a tenth of all I get.’ ¹³ “But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, ‘God, have mercy on me, a sinner.’ ¹⁴ “I tell you that this man, rather than the other, went home justified before God. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily

Fr. Craig J. Lister

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. (+) We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Justin, Archbishop of Canterbury, Foley, Archbishop of the Anglican Church in North America, Steven and Quigg, our Bishops, and for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis.

Intercessor: Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially_____].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

The Confession and Absolution of Sin *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon (+) and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Peace

Celebrant: The Peace of the Lord be always with you.

***People:* And with your spirit.**

Announcements

Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. *Amen.*

"Our fathers' God, to Thee,
Author of liberty, to thee we sing;
long may our land be bright, with freedom's holy light;
protect us by thy might, great God, our King." *Amen.*

The Great Thanksgiving

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

The celebrant continues:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus (sung by the congregation)

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.

(+) Blessed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

Prayer of Consecration (*the people may kneel*)

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New

Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

The Prayer of Humble Access (*Celebrant and People together*)

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Breaking of the Bread (sung by the congregation)

Fraction Anthem

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Holy Communion

Prayer of Thanksgiving (*the people may kneel*)

Celebrant: Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Blessing (+)

Closing Hymn *How firm a foundation*

Words and music on page 8

Dismissal

Oh God, our help in ages past

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains three verses. The piano accompaniment is written in treble and bass staves, with chords and single notes. The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating the different verses.

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

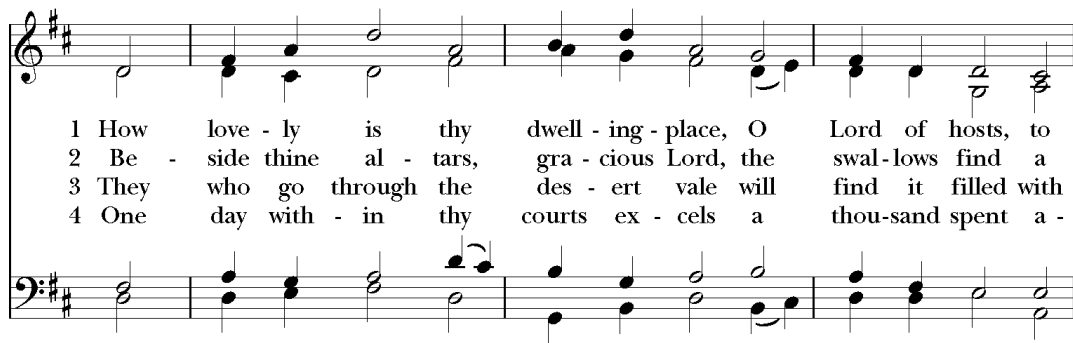
6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

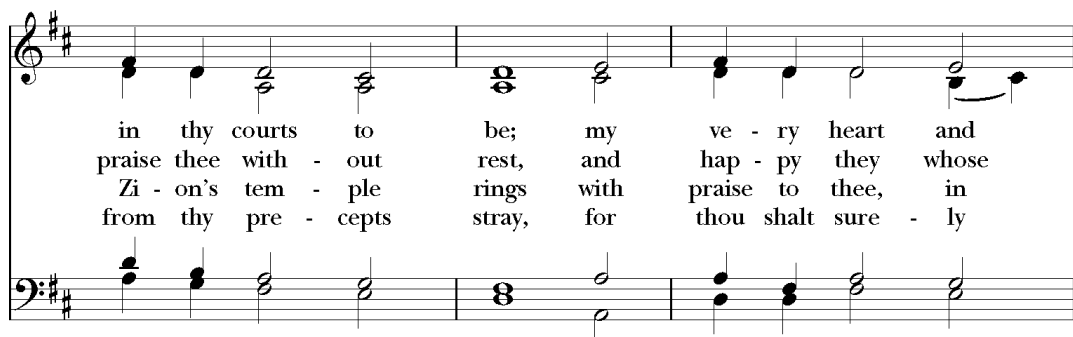
How lovely is Thy dwelling place



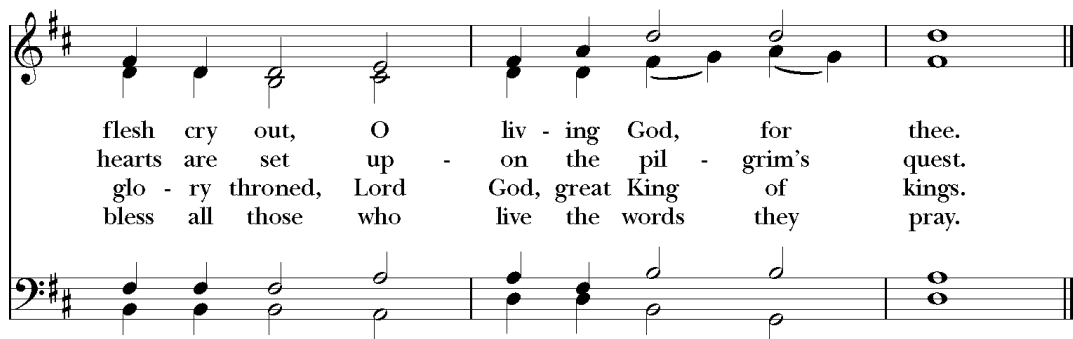
1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou-sand spent a -



me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly



flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

Words: Para. of Psalm 84; sts 1-2, *The Psalm of David in Meeter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr.
Music: *Brother James' Air*, J. L. Macbeth Bain (1840?-1925) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

How firm a foundation



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844;
 harm. Calvin Hampton (1938-1984) Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

Announcements

Sunday School - All classes will meet today

Confirmation Class – Today at 11:45 am.

Choir Practice – Today at 4:15 pm.

Holy Eucharist - Wednesday, October 30, 2019 at 11:30 am.

Malachi Class – Wednesday, October 30, 2019 at 10:00 am.

All Saints Sunday – November 3, 2019.

Next Man Up – Saturday, November 9, 2019 at 7:30 am.

Veterans Sunday – We will be honoring all our veterans on Sunday, November 10, 2019.

Men's Group – Monday, November 11, 2019 at 6:00 pm.



“GIFTS OF THE MAGI”–AN ESSENTIAL OILS CLASS

Saturday, November 2, 2:30 pm

St. Francis Fellowship Hall

To shift our focus towards Advent and the Christmas season, Rebecca Peterson will offer an opportunity to learn what the Magi's gifts represent and their prophetic significance. We'll explore the multitude of ways essential oils were used in Scripture and learn how we can use oils as a Biblical solution for our own and our families' health. No cost for the class, with optional opportunities for additional classes. Signup sheet on the women's bulletin board, and friends are most welcome.

St. Francis Women's Ministry



DINNER AND A (MYSTERY!) MOVIE

Monday, November 11, 5:30 pm

St. Francis Fellowship Hall



Our movie selection shall remain a MYSTERY until time of showing. All we're saying is that it's a light, romantic comedy set in France. The evening's menu will reflect the French theme. Dinner will be provided, so there's nothing to bring. Please sign up on the women's bulletin board, and consider inviting a friend for an evening of chick-flick fun!



Mark your calendars for the **“2019 Women’s Advent Quiet Interlude”—Saturday, December 7, 10 am at St. Francis.** In early November, watch for a description of the event and this year’s outreach opportunity as well as a signup sheet.

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

*Sandy West	Jennifer	Chase Serry
*Susan Johns	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	*Karen Tatum
*Paul Dempster	Donna Norman	Kevin Jeffries
Dennis Wicker	Mike Wells	Murray Ingerham
Kris	Aiden Hague	Tommy McDonald
Mary Gillam	Claudia Key	*Harriett Tice
Seth Washburn	RD Carson	*Charles Wick
Mabel M.	Ed McCoy	Marjorie J
Lisa Anne Callis	Chad Blackwelder	Joann Duke
James Cox	* Derrick Smith	Linda McCaskle
*Ted Lawrence	Mina Townsend	Gordon Caldwell
*Ann Hodges	Robyn Milano	William Barton
Sallie Daughtrey	Tim Young	Tom Daughtrey
Larry Wicker	*Bob Stone	Brent Jackson
James Francis Oberkirsch	*Member of St. Francis	

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com.

Pray for strength and divine guidance: Lena Kerley, Meg Hanna, Rebecca, the Tony Ledford family, Marcia and Tony Swanson. Hope Peterson and Jason.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson, Nick Stavlund, Jason Williams, Fortune Egbulefu, James Rozak, Logan Peterson, Levi Whiteman, Stephen and Patrick Hart.

Altar Flowers - The flowers on the altar are given by Oliver and Terry Crawley to the Glory of God and in honor of their children, grandson, and in thanksgiving for their church family.

Pray for the departed: Jimmie Johnson, Ella Barrus, Reginald Humphrey, Elizabeth Perry, Fred Rutledge, Winslow Smith, Enid Askroth, Olive Wilkins, Jean Sturges, Wayne Boys, Emily Crabtree, Margaret Frasier, Dean Thorndike.

Those serving today:

Ushers:	JJ Cuff and Dana Garrett
Chalice Bearers:	Dwight Edmonds and Amy Davis
Lectors:	Linda and Scott Bruce
Acolytes:	Kaleb Gordon and Gillian Garrison
Coffee Hour:	Jean Dabbs, Craig and Johnnie Gordon and the Mahaffeys
Nursery:	Katie Kerley and Nancy Lister
Music Director:	Audrey Hanna
Organist:	Rosemary Parten
Altar Guild:	Terry Crawley, Linda Pate, Edie Makepeace and Jean Dabbs

Vestry

Through 2020: Scott Bruce, Susan Lewis, Clerk, Marty Pate, Senior Warden

Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn, Junior Warden

Through 2022: Oliver Crawley, Joe Hanna, Beth Puckett

St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155