

# St. Francis Anglican Church - First Sunday in Lent

March 5, 2017

## Holy Eucharist

### Processional Hymn: *Forty days and forty nights*

Forty days and forty nights thou wast fasting in the wild; forty days and forty nights tempted, and yet undefiled.

Should not we thy sorrow share and from worldly joys abstain, fasting with unceasing prayer, strong with thee to suffer pain?

Then if Satan on us press, Jesus, Savior, hear our call! Victor in the wilderness, grant we may not faint nor fall!

So shall we have peace divine: holier gladness ours shall be; round us, too, shall angels shine, such as ministered to thee.

Keep, O keep us, Savior dear, ever constant by thy side; that with thee we may appear at the eternal Eastertide.

### Acclamation

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* His mercy endures forever. *Amen.*

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Kyrie Eleison

Lord have mercy, Lord have mercy.

Christ have mercy, Christ have mercy.

Lord have mercy, Lord have mercy, Lord have mercy, have mercy.

### Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

### The Reading

Romans 5: 12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift

following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Sequence Hymn** *Lead us, heavenly Father, lead us*

Lead us, heavenly Father, lead us o'er the world's tempestuous sea; guard us, guide us, keep us, feed us, for we have no help but thee, yet possessing every blessing, if our God our Father be.

Savior, breathe forgiveness o'er us; all our weakness thou dost know; thou didst tread this earth before us; thou didst feel its keenest woe; yet unfearing, persevering, to thy passion thou didst go.

Spirit of our God, descending, fill our hearts with heavenly joy; love with every passion lending, pleasure that can never cloy; thus provided, pardoned, guided, nothing can our peace destroy.

**Gospel**

Matthew 4: 1-11

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Homily**

Fr. Craig J. Lister

**Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## Prayers of the People

*Intercessor:* Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For Foley, our Archbishop, and Steven, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For our nation, for those in authority and for all in public service let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_], let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially \_\_\_\_\_], in thanksgiving let us pray to the Lord. *(silence)*

*Intercessor:* Lord, in your mercy.

*People:* Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

## The Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* And with your spirit.

## **Announcements**

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*The celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of Your glory, Hosanna in the highest, Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

### **Eucharistic Prayer**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

### **Breaking of the Bread**

*Agnus Dei*

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world.  
Give us your peace, give us your peace.

### **Holy Communion**

#### **Prayer of Thanksgiving**

*Celebrant:* Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

### **Blessing**

#### **Closing Hymn** *Lord, who throughout these 40 days*

Lord, who throughout these forty days for us didst fast and pray, teach us with thee to mourn our sins, and close by thee to stay.

As thou with Satan didst contend, and didst the victory win, O give us strength in thee to fight, in thee to conquer sin.

As thou didst hunger bear and thirst, so teach us, gracious Lord, to die to self, and chiefly live by thy most holy word.

And through these days of penitence, and through thy Passiontide, yea, evermore, in life and death, Jesus! with us abide.

Abide with us, that so, this life of suffering overpast, an Easter of unending joy we may attain at last!

### **Dismissal**

*Celebrant:* Go in peace to love and serve the Lord.  
*People:* Thanks be to God.

# St. Francis Anglican Parish

## Prayer List

**For the concerns weighing on the hearts and minds of members of this congregation:**

**Pray for those who are ill:**

Rachael  
Jack Beyer  
\*Helen Frechette  
\*Susan Dixon  
Richard Quinn  
\*Nina Bonti  
Carole Womble  
\*Katie Kerley  
Sheila Holland  
Cynthia McNeil

Les Sadler  
\*Mackenzie Stinson  
Nancy Griffin  
Mary Quinn  
Ken Jeffries  
James Oberkirsch  
Mary Taylor  
Patricia Spaulding  
\*Harriet Tice  
\*Peggy Nelson

Jean Banzel  
\*Betty Pittman  
Dierdre Hearn  
Sophia Johnson  
Ron Perkinson  
\*Jim Bonti  
Mary Perkins  
\*Betsy Parnell  
\*Linda Pate  
Barb Cavalluzi

\*Member of St. Francis

If you need to add or remove a name from the prayer list please call Betsy Parnell at 919-776-8857. Names will be removed after three weeks unless you contact Betsy to extend the time.

**Pray for strength and divine guidance:** Mari, Bruce, Cathy Stinson, Jeff Johnson.

**Pray for those serving all over the world in our military:** Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Tommy Walker, Brian Gille, George Walter, Patrick Hart, Jim Makepeace, Stephen Hart, Rick Smith, Chris Bladgett, Ryan Childress, Greg Poe, Josh Pratt, Jody Gordon, Raymond Desantos and Eliza.

**Pray for the departed:** Allan Gilman, Evelyn Blue, Harold Floyd, Fr. Donald Frazier, Barbara Lochicatte, Marjorie Earnheart, Barbara Miller, Gertrude Shaw, Pearl Bracken Morgan.

### **Those serving today:**

Ushers:	PJ Gay and Jimmy Washburn
Chalice Bearers:	Mark Mahaffey and Sue Comstock
Lector:	Ron Hewett
Acolytes:	Michael Crumpton and Matthew Kerley
Coffee Hour:	Gordy and Tom Reese
Organist:	Rosemary Parten
Altar Guild:	Tammy Bennetts, Mari Hann, Beth Puckett and Barbara Jameson

## Announcements

**Sunday School** - Both the adult's and children's Sunday School will convene today. And, Stuart Smith will be teaching our first ever middle school class today!

**Youth Group** - Will meet today at 5:30 pm.

**Lenten Soup Pot** - Please support this throughout the season of Lent.

**St. Francis Prayer Team** - St. Francis Prayer Team will meet on Monday, March 6 at 7 pm in the Fellowship Hall.

**Confirmation class for young people** - Tuesday, March 7, 2017 at 4:30 pm.

**Holy Eucharist** - Each Wednesday during Lent at 11:30 am.

**Lenten Program** - "Lent with Louie", Wednesdays, March 8, 15, 22 and 29, 2017 from 6:00 - 8:00 pm.

**Holy Land Trip** - October 2017.

**CUOC FOOD CONTRIBUTIONS** - Please be consistent in bringing nonperishable food items for the baskets.

**Back Pack Pals** - Food requests: Ravioli/Spaghetti O's, Beanie Weenies, Cup of Soup-Oodles of Noodles, Vienna sausages, tuna, peanut butter, peanut butter/cheese crackers, fruit cups and/or applesauce, pudding cups, juice boxes, Pop-Tarts, cereal bars, individual boxes of cereal, granola bars. Place donations in the CUOC baskets.

**St. Francis website** - Please make it a point to visit [stfrancisnc.org](http://stfrancisnc.org). There you can get all the latest news about our parish. It's a wonderful website managed by our own Dr. Charles Wick.

If your child listens better with busy hands, you may let him or her use one of the bulletins located on clipboards at the front of the church where the usher stands. Finished bulletins may be exchanged for a treat at Sunday school. Please return the empty clipboard and colored pencils to the basket after the service. If I can improve the bulletin in any way please let me know. I would love to hear your suggestions. - Pam Kerley

## Women's Ministry Events

CALLING ALL LADIES: YOU'RE INVITED FOR FOOD, FUN AND FELLOWSHIP on Monday, March 13 from 5:30 - 7:30 pm at Mary Ann Dusenbury's home (1113 Ravenell Drive in Hampton Ponds). We'll share wonderful refreshments as we greet old friends and meet new ones. You'll also hear about a whole array of upcoming spring Women's Ministry Events. Please sign up on the bulletin board at church or respond directly to Mary Ann at [madusenbury@charter.net](mailto:madusenbury@charter.net) or [gordyreese79@gmail.com](mailto:gordyreese79@gmail.com). For extra fun, consider driving together with friends and inviting friends from other churches!