

**Processional Hymn:** *Jesus Christ is risen today!*

See page 7 for words and music

**Acclamation**

*Celebrant:* Alleluia. Christ is risen!

*People:* The Lord is risen indeed. Alleluia!

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

**Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

**The First Reading**

Isaiah 65:17-25

<sup>17</sup> “For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. <sup>18</sup> But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. <sup>19</sup> I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. <sup>20</sup> No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. <sup>21</sup> They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. <sup>22</sup> They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. <sup>23</sup> They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them. <sup>24</sup> Before they call I will answer; while they are yet speaking I will hear. <sup>25</sup> The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain,” says the LORD.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Psalm 118:1-2, 14-24** *(to be read in unison led by the Crucifer)*

1 Give thanks to the Lord, for he is good; his mercy endures forever.

2 Let Israel now proclaim, "His mercy endures forever."

14 The Lord is my strength and my song, and he has become my salvation.

15 There is a sound of exultation and victory in the tents of the righteous:

16 "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

17 I shall not die, but live, and declare the works of the Lord.

18 The Lord has punished me sorely, but he did not hand me over to death.

19 Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

20 "This is the gate of the Lord; he who is righteous may enter."

21 I will give thanks to you, for you answered me and have become my salvation.

22 The same stone which the builders rejected has become the chief cornerstone.

23 This is the Lord's doing, and it is marvelous in our eyes.

24 On this day the Lord has acted; we will rejoice and be glad in it.

**Second Reading**

1 Corinthians 15: 19-26

<sup>19</sup> If in Christ we have hope in this life only, we are of all people most to be pitied. <sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. <sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Sequence Hymn** *Christ is alive! Let Christians sing*

See page 8 for words and music

**Gospel**

John 20: 1-18

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

<sup>1</sup> Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup> Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup> and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup> Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup> Then the disciples went back to their homes. <sup>11</sup> But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup> And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup> They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they

have laid him.”<sup>14</sup> Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus.<sup>15</sup> Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”<sup>16</sup> Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher).<sup>17</sup> Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”<sup>18</sup> Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Music for Worship** *Glory to the risen Lamb*

arr. Larson

St. Francis' Singers

**Homily**

Fr. Matthew Garrison

**Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
*Amen.*

**Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
*Hear our prayer.*

### **The Confession and Absolution of Sin** *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* And with your spirit.

### **Announcements**

#### **Doxology**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. *Amen.*

"Our fathers' God, to Thee,  
Author of liberty, to thee we sing;  
long may our land be bright  
with freedom's holy light;  
protect us by thy might,  
great God, our King."

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*The celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

Holy, holy, holy Lord, God of power and might.  
Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full, full of Your glory, Hosanna in the highest, Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

### **Eucharistic Prayer** *(the people may kneel)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

#### *Celebrant and people*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

#### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

## **Breaking of the Bread**

*Fraction Anthem*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

## **Holy Communion**

### **Prayer of Thanksgiving** *(the people may kneel)*

*Celebrant:* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## **Blessing**

**Closing Hymn** *He is risen, he is risen*

See page 9 for words and music

## **Dismissal**

*Celebrant:* Alleluia! Go in peace to love and serve the Lord.

*People:* Thanks be to God, Alleluia!

# Jesus Christ is risen today

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

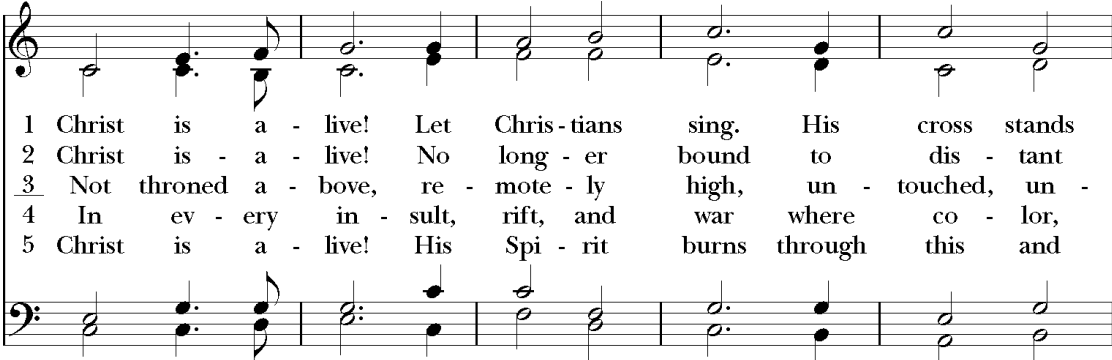
our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

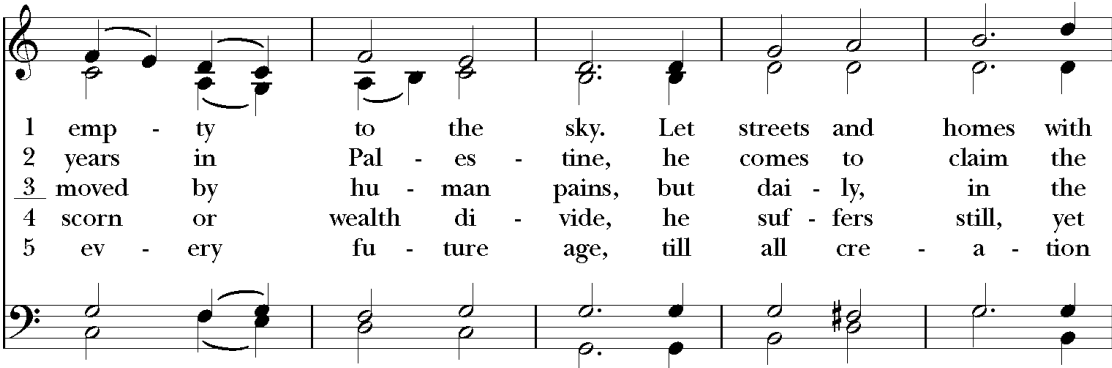
suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;  
 adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.  
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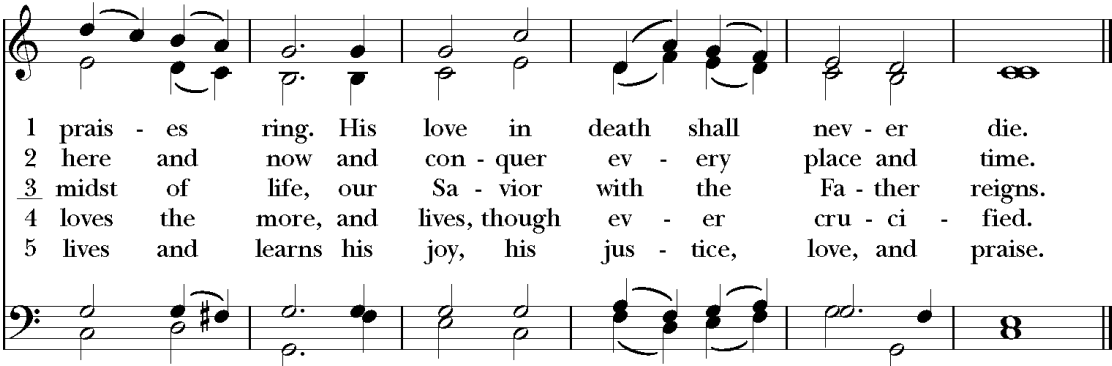
# Christ is alive! Let Christians sing



1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.  
 Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.



# He is risen, he is risen

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

## Announcements

**Before Worship** -When we come into God's House, let us remember that others are praying before the Liturgy, so that we need to keep our voices down. Conversations, if necessary, can be conducted in whisper mode!

**Coffee** - You can find hot coffee in the Fellowship Hall prior to the service.

**Sunday School** - No classes today.

**Youth Group** - Will not meet today.

**Choir Practice** - No choir practice today

**Bible Study** - Letter to the Romans resumes on Tuesday, April 22, 2019 at 6:30 pm.

**Holy Eucharist** - Wednesday, April 24, 2019 at 11:30 am.

**Family Promise** - Sue Comstock is looking for help for the upcoming events on April 28th and 29th. A sign up sheet can be found on the drink table in the Fellowship Hall.



### IS SOMETHING HEAVY ON YOUR HEART?



Instead of carrying a burden alone, consider filling out a blue prayer card (found in each pew) and placing it in one of the red boxes beside each entrance. A prayer team member will pray confidentially about each card during the coming week.



### WOMEN'S BOOK AND BRUNCH

Saturday, May 4, 10 am

Helen Ward's home (1521 Valley Road)



**BOOK SELECTION: Liturgy of the Ordinary – Sacred Practices in Everyday Life by Tish Harrison Warren**

One more copy of the book is still available for \$12. At the event, we'll linger over light, springtime brunch fare and then talk about what we've discovered in our reading.

**BRUNCH WILL BE PROVIDED BY THE WOMEN'S LEADERSHIP TEAM.** Sign up sheet on the women's bulletin board.

## St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

Lesley Adams	Jennifer	Chase Serry
*Susan Johns	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	Rebecca
*Paul Dempster	Ricky Parker	John Blasius
*Ken Jeffries	*Susan Lewis	Murray Ingerham
Kris	Aiden Hague	Tommy McDonald
Mary Gillam	Haley Calie	*Harriett Tice
Ray Holland	Marcia Swanson	*Charles Wick
Mabel M.	*Bob Stone	Marjorie J
Lisa Anne Callis	Sylvia Spell	Joann Duke
James Cox	Jim Tatum	Mickey Harman
*Ted Lawrence	Mina Townsend	Gordon Caldwell
Beth Main	Karen Tatum	*David Kuhn
Jimmy King	Linda McCaskle	Tony Swanson
	*Member of St. Francis	

If you need to add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at [suectrace@gmail.com](mailto:suectrace@gmail.com).

**Pray for those serving all over the world in our military:** Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson, Nick Stavlund, Jason Williams, Fortune Egbulefu, James Rozak, Stephen and Patrick Hart.

**Altar Flowers** - The altar flowers are given by Tom and Gordy Reese to the Glory of God in thanksgiving for the life, death and resurrection of Jesus Christ and in thanksgiving for their 40th wedding anniversary.

**Pray for the departed:** Barbara Escher, George Kiley, Hazel Pittman.

### Those serving today:

Ushers:	Jerry Davis and Oliver Crawley
Chalice Bearers:	Marty and Linda Pate
Lectors:	Peggy Nelson and Juli Anne Lawrence
Acolytes:	Morgan Gille and Josiah Garrison
Coffee Hour:	Tom and Gordy Reese
Nursery:	Katie Kerley and Kay Rozak
Music Director:	Leslie Hanna
Organist:	Rosemary Parten
Altar Guild:	Tammy Bennetts, Mari Hann, Beth Puckett and Carolyn Washburn

### Vestry

Through 2019: Ron Brown, Senior Warden, Sue Comstock, Jean Dabbs, Clerk

Through 2020: Scott Bruce, Susan Lewis, Marty Pate

Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn, Junior Warden

St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155