

Rector: Fr. Matthew Garrison - matt.garrison44@gmail.com

Associate Rector: Fr. Craig J. Lister - frcraig75@gmail.com

Pastoral Associate: Rev. Brian Teeter - bateeter@yahoo.com

Processional (*the people may stand*)

Acclamation

Celebrant: Blessed be God, (+) the Father, the Son and the Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ (+), only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

Ezekiel 34:11-16,20-24

“For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. ¹² As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³ And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴ I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel (*the people may stand*)

Matthew 25:31-46

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³² Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³ And he will place the sheep on his right, but the goats on the left. ³⁴ Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶ I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ ³⁷ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸ And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹ And when did we see you sick or in prison and visit you?’ ⁴⁰ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers,^[a] you did it to me.’ ⁴¹ “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³ I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ ⁴⁴ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ ⁴⁵ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Music for worship *O worship the King*

Audrey Hanna

Homily

Fr. Matthew Garrison

Nicene Creed (*the people may stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection (+) of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For Justin, Archbishop of Canterbury, Foley, Archbishop of the Anglican Church in North America, Steven and Quigg, our Bishops, and for all the clergy and people of our diocese, Christ Our Hope, and for our parish families at St. Francis and Emmanuel.

Intercessor: Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority and for all in public service.

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially_____].

Intercessor: Lord, in your mercy.

People: Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

The Confession and Absolution of Sin (*the people may kneel*)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Peace *(the people may stand)*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

Announcements

A Prayer for Spiritual Communion

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things. Since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

The Great Thanksgiving *(the people may stand)*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The celebrant continues:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed (+) is he who comes in the Name of the Lord.

Hosanna in the highest.

Prayer of Consecration *(the people may kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify (+) us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

The Prayer of Humble Access (*Celebrant and People together*)

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Holy Communion *God the uncreated One*

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Prayer of Thanksgiving (*the people may kneel*)

Celebrant: Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Blessing and Dismissal (*the people may stand*)

God the uncreated One

Verse 1:

God the uncreated One
The Author of salvation
Wrote the laws of space and time
And fashioned worlds to His design
The One whom angel hosts revere
Hung the stars like chandeliers
Numbered every grain of sand
Knows the heart of every man
He is King forever, He is King
forever
He is King forevermore

Verse 2:

God our fortress and our strength
The Rock on which we can depend
Matchless in His majesty
His power and authority
Unshaken by the schemes of man
Never changing Great I am
Kingdoms rise and kingdoms fall
He is faithful through it all
Crown Him King forever, Crown Him
King forever
Crown Him King forevermore

Verse 3:

Mighty God in mortal flesh
Forsaken by a traitor's kiss
The curse of sin and centuries
Did pierce the lowly Prince of Peace
Lifted high the sinless man
Crucified the spotless Lamb
Buried by the sons of man
Rescued by the Father's hand
To reign as King forever, Reign as
King forever
Reign as King forevermore

Verse 4:

King eternal God of grace
We crown You with the highest praise
Heaven shouts and saints adore
You're holy holy holy Lord
What joy in everlasting life
All is love and faith is sight
Justice rolls and praises rise
At the name of Jesus Christ
King of kings forever, King of kings
forever
King of kings forevermore

Announcements

Sunday School - Study of the Books of 1 and 2 Kings continues today.

Holy Eucharist - No Wednesday service on Thanksgiving week.

Thanksgiving Service - Thursday, November 26, 2020 at 10:00 am.

Food Pantry drop off - Wednesday, November 25, 2020, 5:30 pm to 6:00 pm.

Altar Flowers – 2021 sign-up sheet is now available.



The BreadBasket of Sanford

A Non-Profit Organization Dedicated to Feeding the Needy

In 1989, Fr. Craig saw the need to feed hungry people in Lee County, no questions asked. With tremendous help from a group of people from St. Thomas Episcopal Church, including Elisabeth Wilkinson and Betsy Parnell, The Breadbasket opened its doors in September 1990, serving a lunch of soup and sandwiches. Over the years, lunches have evolved to include a home-cooked meal of a meat, two vegetables, salad, tea and dessert. In 2002, as demand grew, they built an 1,800-square-foot building with a commercial kitchen and large dining room at 140 East Chisholm Street where they now operate.

The Breadbasket operations are run by Susan Rosenthal. Pre-Covid-19, Susan supervised 300+ volunteers who prepared and served meals for the clients at the facility, picked up food donations from generous grocery stores and restaurants around town, and sorted and stored incoming food at The BreadBasket. (Some food is shared with other agencies, including CUOC.)

Before the shutdowns, meals were served in the dining room of The BreadBasket. Now, they are serving 1,000-1,200 take-out meals per week, a pace approaching 60,000 meals per year. As you can imagine, not all the previous volunteers are still able to serve, so the need for more volunteers is critical. If you would be interested in volunteering or making a donation to The BreadBasket, please contact Susan at (919) 774-3118. Thanks so much for your consideration!

Current needs:

- **Volunteers to prep food for lunch (8:30-11:00 a.m.)**
- **Pasta**
- **Packs of bottled water**
- **Take-out containers**
- **Financial support (mailed to PO Box 912, Sanford, NC 27331-0912)**

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

John Wood	Ron Perkinson	Jamey James Allen
Ken	*Mackenzie Stinson	*Betty Pittman
*Helen Frechette	Jo Maddox	*Karen Tatum
*Paul Dempster	Murray Ingraham	*Ken Jeffries
*Ann Hodges	*Robert Burkey	*Brian Haynes
Larry Foster	Karen Brown	Tommy McDonald
*Ted Lawrence	Faye Glennon	Dave Ward
*Pat Aylies	*Ashley Quinones	Kathy Abernathy
*Lew Andersen	Sarah Barber (and her 3 babies)	*Edie Makepeace
Lisa Anne Callis	*Jessie Honeycutt	Georgia Kate Tatum
*DeDe McKenzie	*Frances Granger	*Isabel Lawrence
	Clinton Bedford	
	*Member of St. Francis	

To add or remove a name from the prayer list contact Sue Comstock at 919-498-9154 or email her at suectrace@gmail.com. Names will be removed after three weeks unless you contact Sue to extend the time.

Pray for those serving all over the world in our military: Matthew Pate, Ben Hodsdon, William Puckett, Katherine Campbell, Brian Gille, George Walter, Jim Makepeace, Rick Smith, Jody Gordon, Raymond DeSantos, Eliza, Josh Pratt, Greg, Ben Gumpton, Jeremy, Lucas Rees, Daniel Hardin, Jared Oldham, Noah Gibson, Nick Stavlund, Jason Williams, Fortune Egbulefu, James Rozak, Logan Peterson, Levi Whiteman, Foster Knowles, Alex Bogaski, Roger Buswell, Stephen and Patrick Hart.

Pray for the departed: Mary Frazier, Lina Cochran, Paul Cronk, Leon Lockwood, Susan Riddle, Margaret Hatch, Charlotte Mulford, James Hattaway, Joseph Many, John Lux, Frank Abbott, Jr., Glen McGivney, Frank Thornton.

Altar Flowers - The altar flowers are given by Jean Dabbs to the Glory of God and in thanksgiving for what we have, for the family we love, the friends we cherish, and for the blessings that will come.

Those serving:

	9:00 am service	11:00 am service
Greeters:	Sue Comstock	Fr. Matt
Ushers:	Chuck Lewis	Billy Parten
Lectors:	Alex Bogaski	
Acolytes:	Morgan Gille	
Cleaning:	Scott Bruce, Sue Comstock, Amy Davis	Fr. Matt, TBD
Music Director:	Audrey Hanna	
Organist:	Rosemary Parten	
Altar Guild:	Susan Lewis, Katherine Crumpton, Lisa Meadows, Judy Tulloch	

Vestry

Through 2021: Bruce Ledford, Tom Reese, Jimmy Washburn - Senior Warden
 Through 2022: Oliver Crawley – Junior Warden, Joe Hanna, Beth Puckett
 Through 2023: Johnnie Gordon, Phillip Lloyd, Helen Ward
 St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330 (910)-773-1155
 St. Francis Parish information website: <http://stfrancisnc.org>